



This is a digital copy of a book that was preserved for generations on library shelves before it was carefully scanned by Google as part of a project to make the world's books discoverable online.

It has survived long enough for the copyright to expire and the book to enter the public domain. A public domain book is one that was never subject to copyright or whose legal copyright term has expired. Whether a book is in the public domain may vary country to country. Public domain books are our gateways to the past, representing a wealth of history, culture and knowledge that's often difficult to discover.

Marks, notations and other marginalia present in the original volume will appear in this file - a reminder of this book's long journey from the publisher to a library and finally to you.

Usage guidelines

Google is proud to partner with libraries to digitize public domain materials and make them widely accessible. Public domain books belong to the public and we are merely their custodians. Nevertheless, this work is expensive, so in order to keep providing this resource, we have taken steps to prevent abuse by commercial parties, including placing technical restrictions on automated querying.

We also ask that you:

- + *Make non-commercial use of the files* We designed Google Book Search for use by individuals, and we request that you use these files for personal, non-commercial purposes.
- + *Refrain from automated querying* Do not send automated queries of any sort to Google's system: If you are conducting research on machine translation, optical character recognition or other areas where access to a large amount of text is helpful, please contact us. We encourage the use of public domain materials for these purposes and may be able to help.
- + *Maintain attribution* The Google "watermark" you see on each file is essential for informing people about this project and helping them find additional materials through Google Book Search. Please do not remove it.
- + *Keep it legal* Whatever your use, remember that you are responsible for ensuring that what you are doing is legal. Do not assume that just because we believe a book is in the public domain for users in the United States, that the work is also in the public domain for users in other countries. Whether a book is still in copyright varies from country to country, and we can't offer guidance on whether any specific use of any specific book is allowed. Please do not assume that a book's appearance in Google Book Search means it can be used in any manner anywhere in the world. Copyright infringement liability can be quite severe.

About Google Book Search

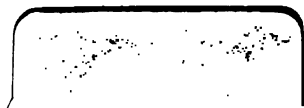
Google's mission is to organize the world's information and to make it universally accessible and useful. Google Book Search helps readers discover the world's books while helping authors and publishers reach new audiences. You can search through the full text of this book on the web at <http://books.google.com/>

THE
LIFE OF
WILLIAM W. L. L. L.

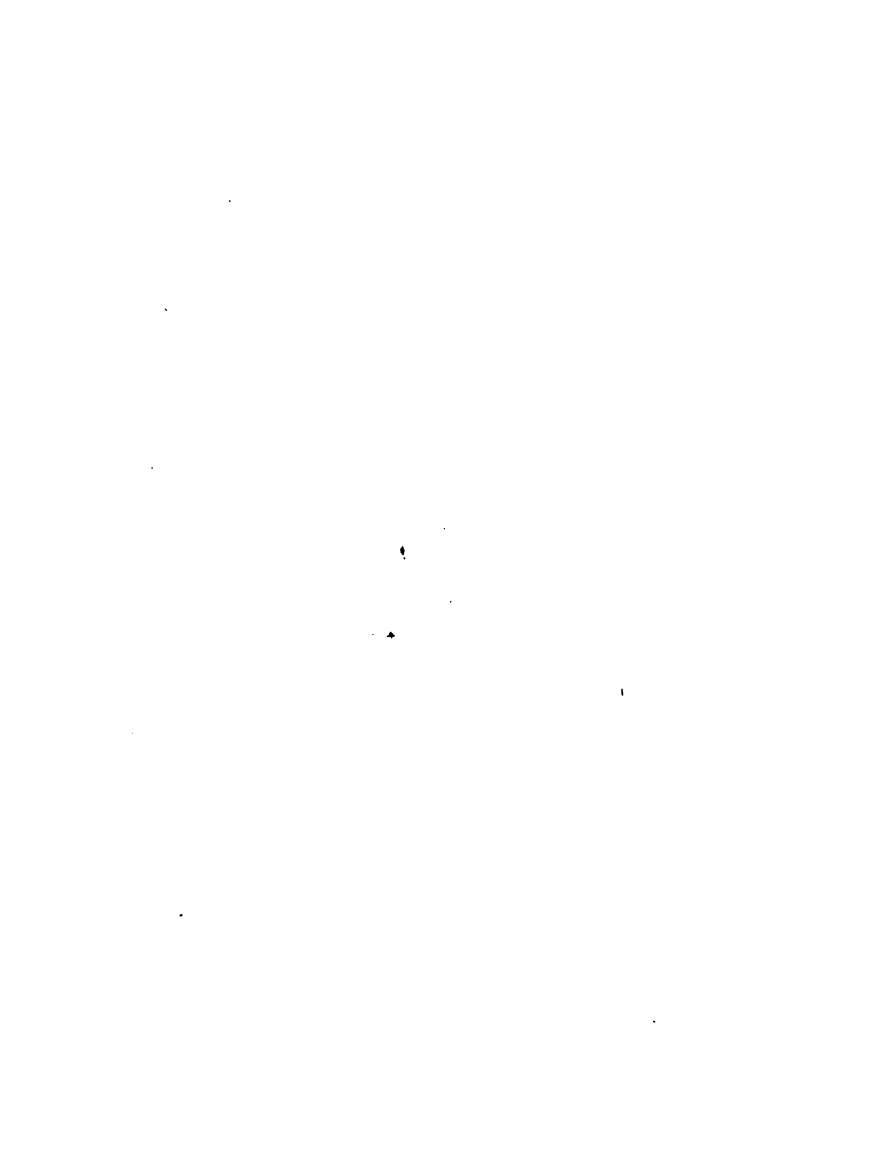




600101743M



THE LESSER HOURS
OF THE DAY.



THE
LESSER HOURS
OF
THE DAY.

FROM THE
PRIEST'S BOOK OF PRIVATE DEVOTION.



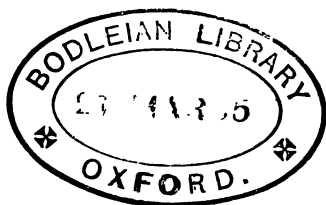
A New Edition, Revised and Enlarged.



"Seven times a day will I praise Thee, because
of Thy righteous judgments."

OXFORD & LONDON:
A. R. MOWBRAY & CO.
MDCCCLXXXIV.

14020. f 2.



PREFACE.



THE following adaptation of the Lesser Hours of the Day—forms the first section of the “Priest’s Book of Private Devotion,” of which a new edition has just been issued—“a Manual compiled with the object of providing, in accordance with the full system of the Catholic Church, and in consistency with the tone and spirit of the Prayer Book, as well for those devotional wants of the Clergy, which they share with their lay brethren, as for those arising from their own peculiar functions.”

The present section has long been published separately, and has been found (if the Compiler may venture to infer so much from the sale of several editions) a convenient adaptation in a portable form, when it is impracticable to use the original Offices in their fulness; but it is *only* an adaptation, and therefore necessarily eclectic.

The present edition is much enlarged. (a) The Calendar is prefixed: (b) The Prayer Book Collects for the whole of the Christian Year are now added: (c) Additional Collects, both for the Hours (in loco), and for the Black Letter Days, have been added from the Parisian and Ambrosian Breviaries, and from other sources: (d) The Proper of Seasons has been

enlarged: (e) An Office for the Commemoration of the Faithful Departed has been added: (f) Benedictio Mensæ affixed.

The Offices of Lauds and Vespers are not altered because the recitation of Mattins and Evensong which is our bounden duty and service, continues through the Seven Hours.

In conclusion, may the Compiler venture to hope that should this little book minister to the spiritual wants of his brethren, he may have a share in their intercessions.

A. D. C.

*Havenstreet Vicarage,
Isle of Wight.*

INDEX.

	PAGE
Calendar, &c.	ix.—xxi.
Office of Prime	I
„ Terce	12
„ Sext	19
„ None	25
„ Compline	31
Proper of Seasons	41
Memorials for the Week	52
Collects from the Prayer Book	57
Additional Collects	77
Intercessions	89
Thanksgivings	104
Itinerarium	107
Office for the Dead	111
Benedictio Mensæ	119

THE CALENDAR.



JANUARY.

1. THE CIRCUMCISION *of our Lord.*
6. THE EPIPHANY, *or Manifestation of Christ to the Gentiles.*
8. S. Lucian, Priest and Martyr at Beauvais, A.D. 290.
13. S. Hilary, Bishop of Poitiers, A.D. 368.
18. S. Prisca, Virgin and Martyr at Rome, A.D. 270.
20. S. Fabian, Bishop of Rome, and Martyr, A.D. 250.
21. S. Agnes, Virgin and Martyr at Rome, A.D. 304.
22. S. Vincent, Deacon and Martyr at Valencia, A.D. 304.
25. CONVERSION *of S. PAUL*, A.D. 34.

FEBRUARY.

1. Vigil. Fast.
2. PURIFICATION *of the Blessed Virgin Mary.*
3. S. Blasius, Bishop of Sebaste, in Cappadocia, A.D. 316.
5. S. Agatha, Virgin and Martyr in Sicily, A.D. 251.
14. S. Valentine, Bishop and Martyr at Rome, A.D. 270.
23. Vigil. Fast.
24. S. MATTHIAS, *Apostle and Martyr.*

MARCH.

1. S. David, Archbishop of Wales, A.D. 544.
2. S. Chad, Bishop of Lichfield, A.D. 673.
7. S. Perpetua, Martyr at Carthage, A.D. 203.
12. S. Gregory, Bishop of Rome, A.D. 604.
18. S. Edward the Martyr, A.D. 978.
21. S. Benedict, Abbot, A.D. 543.
24. Vigil. Fast.
25. ANNUNCIATION *of the Blessed Virgin Mary.*

APRIL.

3. S. Richard, Bishop of Chichester, A.D. 1253.
4. S. Ambrose, Bishop of Milan, A.D. 397.
19. S. Alphege, Archbishop of Canterbury, A.D. 1012.
23. S. George, Martyr at Nicomedia, A.D. 303.
25. S. MARK, *Evangelist and Martyr*.

MAY.

1. S. PHILIP and S. JAMES, *Apostles and Martyrs*.
3. The Finding of the Holy Cross, A.D. 326.
6. S. John, before the Latin Gate of Rome, A.D. 95.
19. S. Dunstan, Archbishop of Canterbury, A.D. 988.
26. S. Augustine, Archbishop of Canterbury, A.D. 604.
27. The Venerable Bede, Monk, A.D. 735.

JUNE.

1. S. Nicomede, Bishop and Martyr at Rome, A.D. 90.
5. S. Boniface, Bishop of Mayence, and Martyr, A.D. 775.
11. S. BARNABAS, *Apostle and Martyr at Cyprus*.
17. S. Alban, First Martyr of Britain, A.D. 303.
20. Translation of the Body of S. Edward the Martyr,
A.D. 982.
23. Vigil. Fast.
24. NATIVITY of S. JOHN BAPTIST.
28. Vigil. Fast.
29. S. PETER, *Apostle and Martyr*, A.D. 69.

JULY.

2. Visit of the Blessed Virgin Mary to S. Elizabeth.
4. Translation of the Body of S. Martin, A.D. 473.
15. Translation of the Body of S. Swithin, A.D. 971.
20. S. Margaret, Virgin and Martyr at Antioch, A.D. 278.
22. S. Mary Magdalene.
24. Vigil. Fast.
25. S. JAMES, *Apostle and Martyr (the brother of S. John)*,
A.D. 43.
26. S. Anne, Mother of the Blessed Virgin Mary.

AUGUST.

1. Lammas Day, or S. Peter's Deliverance from Prison.
6. Transfiguration of our Blessed Lord.
7. Feast of the Holy Name of Jesus.
9. S. Laurence, Deacon and Martyr, A.D. 258.
3. Vigil. Fast.
4. S. BARTHOLOMEW, *Apostle and Martyr*.
8. S. Augustine, Bishop of Hippo, A.D. 430.
9. Beheading of S. John Baptist, A.D. 32.

SEPTEMBER.

1. S. Giles, Abbot in France, A.D. 724.
7. S. Enurchus, Bishop of Orleans, A.D. 340.
8. Nativity of the Blessed Virgin Mary.
4. Exaltation of the Holy Cross, A.D. 335.
7. S. Lambert, Bishop of Mæstricht, A.D. 709.
9. Vigil. Fast.
1. S. MATTHEW, *Apostle, Evangelist, and Martyr*.
6. S. Cyprian, Bishop of Carthage, and Martyr, A.D. 258.
9. S. MICHAEL and ALL ANGELS.
30. S. Jerome, Priest and Doctor of the Church, A.D. 420.

OCTOBER.

1. S. Remigius, Bishop of Rheims, A.D. 533.
6. S. Faith, Virgin and Martyr at Agen, A.D. 290.
9. S. Denys, Bishop and Martyr at Paris, 273.
3. Translation of the Body of S. Edward the Confessor, A.D. 1066.
7. S. Etheldreda, Virgin, Abbess of Ely, A.D. 679.
8. S. LUKE, *Evangelist and Martyr*.
5. S. Crispin, Martyr at Soissons, A.D. 288.
7. Vigil. Fast.
8. S. SIMON and S. JUDE, *Apostles and Martyrs*.
1. Vigil. Fast.

NOVEMBER.

1. ALL SAINTS' DAY.
6. S. Leonard, Abbot at Limoges, A.D. 559.
11. S. Martin, Bishop of Tours, A.D. 397.
13. S. Britius, Bishop of Tours, A.D. 444.
15. S. Machutus, Bishop of Alett, A.D. 564.
17. S. Hugh, Bishop of Lincoln, A.D. 1200.
20. S. Edmund, King of East Anglia and Mar
870.
22. S. Cecilia, Virgin and Martyr at Rome, A.
23. S. Clement, Bishop of Rome, and Martyr, .
25. S. Catherine, Virgin and Martyr at Ale
A.D. 307.
29. Vigil. Fast.
30. S. ANDREW, *Apostle and Martyr.*

DECEMBER.

6. S. Nicholas, Bishop of Myra, A.D. 342.
8. Conception of the Blessed Virgin Mary.
13. S. Lucy, Virgin and Martyr in Sicily, A.D.
16. O Sapientia.
20. Vigil. Fast.
21. S. THOMAS, *Apostle and Martyr.*
24. Vigil. Fast.
25. CHRISTMAS DAY.
26. S. STEPHEN, *Deacon and Martyr*, A.D. 34.
27. S. JOHN, *Apostle, Evangelist and Martyr*, A.D.
28. THE HOLY INNOCENTS.
31. S. Sylvester, Bishop of Rome, A.D. 335.



THE following Commemorations may also be of interest. *a.* signifies the Calendar of the Ven. Bede; *b.* Sarum; *c.* Roman; *d.* Eastern; *e.* Abp. Laud (Scotch P.B.):—

Jan.	11.	S. David, K.	<i>e.</i>
"	17.	S. Anthony, (Hermit).	<i>a. b. c. d.</i>
"	19.	S. Wulfstan, Bishop of Worcester.	<i>b. c.</i>
"	20.	S. Sebastian, M.	<i>a. b. c.</i>
"	24.	S. Timothy, B.	<i>c.</i>
"	26.	S. Polycarp, B. & M.	<i>c.</i>
"	27.	S. Chrysostom, B.	<i>c. d.</i>
"	28.	S. Cyril (Alex), B.	<i>e.</i>
Feb.	1.	S. Ignatius, B. & M.	<i>d.</i>
"	18.	S. Colman, B. & C.	<i>e.</i>
March	7.	S. Thomas Aquinas, C.	<i>c.</i>
"	9.	The XL. of Sebaste, M M.	<i>a. c. d.</i>
"	11.	S. Constantine, K.	<i>e.</i>
"	17.	S. Patrick, B.	<i>b. c.</i>
"	19.	S. Joseph (Spouse of the B. V. M.)	<i>c.</i>
"	20.	S. Cuthbert, B.	<i>a. b. c. e.</i>
April	1.	S. Gilbert, B.	<i>e.</i>
"	11.	S. Leo the Great, P.	<i>c.</i>
"	21.	S. Anselm, B.	<i>c.</i>
"	26.	S. Symeon.	<i>d.</i>
May	2.	S. Athanasius, B.	<i>c. d.</i>
"	4.	S. Monica, C.	<i>c.</i>
"	9.	S. Gregory Nazianzen, B.	<i>c.</i>
"	20.	S. Basil, B.	<i>a.</i>
"	25.	S. Adhelm of Salisbury, B.	<i>a.</i>
June	1.	S. Justin Martyr, M.	<i>d.</i>
"	9.	S. Columba, B.	<i>e.</i>
"	10.	S. Margaret (Q)	<i>c. e.</i>
"	16.	S. Osmund of Salisbury, B.	<i>b.</i>
"	19.	SS. Gervasius and Protasius, M.M.	<i>a. b. e.</i>
July	7.	S. Palladius, B.	<i>e.</i>
"	17.	S. Kenelm, M.	<i>b.</i>

Aug.	2.	S. Stephen, P.M.	<i>a. b. c.</i>
"	5.	S. Oswald of Northumbria	
"	6.	S. Xystus, P.M.	<i>a. c.</i>
"	15.	Falling Asleep of the B. V.	
"	20.	S. Bernard, A.	<i>c.</i>
"	25.	S. Hilda, V.	<i>e.</i>
"	31.	S. Aidan, B.	<i>c. e.</i>
Sept.	16.	S. Ninian, B.	<i>e.</i>
"	20.	S. Eustace, M.	<i>c.</i>
"	22.	S. Maurice, M.	<i>a. b. c.</i>
"	23.	S. Thecla, V.	<i>b. c.</i>
"	28.	S. Wenceslaus, K.	<i>c.</i>
Oct.	4.	S. Francis of Assissi, C.	<i>i</i>
"	—	S. Edwin, King of Northumbria	
"	10.	S. Paulinus of York, B.	<i>a</i>
"	11.	S. Philip the Deacon.	<i>d.</i>
"	12.	S. Wilfred of York, B.	<i>c.</i>
"	19.	S. Frideswide, V.	<i>b.</i>
"	23.	S. Adamnan, A.	<i>b. e.</i>
Nov.	3.	S. Winifred.	<i>b. c.</i>
"	14.	S. Erkenwald, Bishop of I	
"	27.	S. Gregory Thaumaturgus	
Dec.	3.	S. Birinus of Dorchester, I	
"	—	S. Francis Xavier.	<i>c.</i>
"	4.	S. Drostane, A.	<i>e.</i>
"	29.	S. Thomas of Canterbury,	



TABLES AND RULES

FOR THE MOVEABLE AND IMMOVEABLE FEASTS : TOGETHER WITH THE DAYS OF FASTING AND ABSTINENCE, THROUGH THE WHOLE YEAR.

RULES to know when the Moveable Feasts and Holy-days begin.

EASTER-DAY (on which the rest depend) is always the First Sunday after the Full Moon which happens upon, or next after the Twenty-first Day of *March* ; and if the Full Moon happens upon a Sunday, *Easter-Day* is the Sunday after.

Advent-Sunday is always the nearest Sunday to the Feast of *Saint Andrew*, whether before or after.

<i>Septuagesima</i>	} Sunday is	{ Nine	} Weeks before
<i>Sexagesima</i>		{ Eight	
<i>Quinquagesima</i>		{ Seven	
<i>Quadragesima</i>		{ Six	
<i>Rogation-Sunday</i>	} is	{ Five Weeks	} after Easter.
<i>Ascension-Day</i>		{ Forty Days	
<i>Whit-Sunday</i>		{ Seven Weeks	
<i>Trinity-Sunday</i>		{ Eight Weeks	

A TABLE of all the Feasts that are to be observed in the Church of *England* throughout the Year.

The Days of the Feasts of	All Sundays in the Year.
	The Circumcision of our Lord JESUS CHRIST.
	The Epiphany.—The Conversion of <i>St. Paul</i> .
	The Purification of the Blessed Virgin.
	<i>St. Matthias</i> the Apostle.
	The Annunciation of the Blessed Virgin.
	<i>St. Mark</i> the Evangelist.
	<i>St. Philip</i> and <i>St. James</i> the Apostles.
	The Ascension of our Lord JESUS CHRIST.
	<i>St. Barnabas</i> .—The Nativity of <i>St. John</i> Baptist.
	<i>St. Peter</i> the Apostle.— <i>St. James</i> the Apostle.
	<i>St. Bartholomew</i> the Apostle.
	<i>St. Matthew</i> the Apostle
	<i>St. Michael</i> and All Angels.
	<i>St. Luke</i> the Evangelist.
	<i>St. Simon</i> and <i>St. Jude</i> , the Apostles.
	All Saints.— <i>St. Andrew</i> the Apostle.
	<i>St. Thomas</i> the Apostle.—The Nativity of our Lord.
	<i>St. Stephen</i> the Martyr.— <i>St. John</i> the Evangelist.
	The Holy Innocents.
	<i>Monday</i> and <i>Tuesday</i> in <i>Easter-Week</i> .
	<i>Monday</i> and <i>Tuesday</i> in <i>Whitsun-Week</i> .

A TABLE
OF THE
VIGILS, FASTS, AND DAYS OF ABSTINEN
TO BE OBSERVED IN THE YEAR.

The Evens or Vigils before

The Nativity of our Lord.	<i>St. John Baptist.</i>
The Purification of the	<i>St. Peter.</i>
Blessed Virgin <i>Mary.</i>	<i>St. James.</i>
The Annunciation of the	<i>St. Bartholomew.</i>
Blessed Virgin.	<i>St. Matthew.</i>
<i>Easter-Day.</i>	<i>St. Simon and St. Jude.</i>
<i>Ascension-Day.</i>	<i>St. Andrew.</i>
<i>Pentecost.</i>	<i>St. Thomas.</i>
<i>St. Matthias.</i>	All Saints.

Note, that if any of these Feast-Days fall upon a *Monday*, the Vigil or Fast-Day shall be kept upon the *Saturday*, and upon the *Sunday* next before it.

I. The Forty Days of Lent.

II. The Ember-Days at the Four Seasons being the { The first *Sunday* in Lent.
Wednesday, Friday, and { The Feast of *Pentecost.*
Saturday after { *September 14.*
 { *December 13.*

III. The Three *Rogation-Days*, being the *Monday, Tuesday, and Wednesday*, before *Holy Thursday*, or the *Ascension* of our LORD.

IV. All the *Fridays* in the Year except CHRISTMAS-DAY.

A Table to Regulate the Service when Two Feasts or holy-days, fall upon the same day.

When two Feasts or holy-days happen to fall upon the same day, then shall be said the whole service proper to the day placed in the left-hand column of the following table; and wheresoever in the service the collect for the day is appointed to be said, then shall the collect for the day placed in the right-hand column immediately follow :—

1 Sunday in Advent.	St. Andrew.
4 Sunday in Advent.	St. Thomas.
St. Stephen, St. John, Innocents' Day, Circumcision.	1 Sunday after Christmas.
Epiphany.	2 Sunday after Christmas.
Conversion of St. Paul	3 Sunday after the Epiphany.
Purification.	4 Sunday after the Epiphany.
†	Septuagesima, Sexagesima, and Quinquagesima Sundays.
Septuagesima and Sexagesima Sundays.	Conversion of St. Paul.
Septuagesima, Sexagesima, and Quinquagesima Sundays, Ash-Wednesday, Sundays in Lent.	St. Matthias.
Annunciation.	1, 2, 3, 4, 5 Sundays in Lent.
Sunday next before Easter, Monday before Easter to Easter Even, inclusive.	Annunciation.
Easter Day, Monday and Tuesday in Easter Week.	Annunciation.
1 Sunday after Easter.	St. Mark.
St. Mark,	St. Philip and St. James.
St. Philip and St. James.	2, 3, 4, 5 Sundays after Easter.
Ascension Day.	St. Philip and St. James.
Whitsun Day, Whitsun Monday and Tuesday.	St. Barnabas.
Trinity Sunday.	
St. Barnabas and all other holy-days till All Saints' Day, inclusive.	Sundays after Trinity.

(Drawn up by the Committee of Convocation appointed to revise the Rubrics).

† The Sarum use gives the priority to Septuagesima, Sexagesima, or Quinquagesima over the Purification.

A TABLE OF THE MOVEABLE FEASTS

FOR TWENTY YEARS.

Year.	Gol. No.	E- pact Let.	Sun. Let.	S. aft. Epiph.	Septuag. Sunday.	1st Day of Lent.	Easter- Day.	Rogation Sunday.	Ascension- Day.	Whit- Sunday.	S. aft. Trin.	Advent Sunday.
1880	19	18	DC	Two	Jan. 25	Feb. 11	Mar. 28	May 2	May 6	May 16	26	Nov. 28
1881	1	0	B	Five	Feb. 13	Mar. 2	April 17	— 22	— 26	June 5	23	— 27
1882	2	11	A	Four	— 5	Feb. 22	— 9	— 14	— 18	May 28	25	Dec. 3
1883	3	22	G	Two	Jan. 21	— 7	Mar. 25	April 29	— 3	— 13	27	— 2
1884	4	3	FE	Four	Feb. 10	— 27	April 13	May 18	— 22	June 1	24	Nov. 30
1885	5	14	D	Three	— 1	— 18	— 5	— 10	— 14	May 24	25	— 29
1886	6	25	C	Six	— 21	Mar. 10	— 25	— 30	June 3	June 13	22	— 28
1887	7	6	B	Four	— 6	Feb. 23	— 10	— 15	May 19	May 29	24	— 27
1888	8	17	AG	Three	Jan. 29	— 15	— 1	— 6	— 10	— 20	26	Dec. 2
1889	9	28	F	Five	Feb. 17	Mar. 6	— 21	— 26	— 30	June 9	23	— 1
1890	10	9	E	Three	— 2	Feb. 19	— 6	— 11	— 15	May 25	25	Nov. 30
1891	11	20	D	Two	Jan. 25	— 11	Mar. 29	— 3	— 7	— 17	26	— 29
1892	12	1	CB	Five	Feb. 14	Mar. 2	April 17	— 22	— 26	June 5	23	— 27
1893	13	12	A	Three	Jan. 29	Feb. 15	— 2	— 7	— 11	May 21	26	Dec. 3
1894	14	23	G	Two	— 7	— 7	Mar. 25	April 29	— 3	— 13	27	— 2
1895	15	4	F	Four	Feb. 10	— 27	April 14	May 19	— 23	June 2	24	— 1
1896	16	15	ED	Three	— 2	— 19	— 5	— 10	— 14	May 24	25	Nov. 29
1897	17	26	C	Five	— 16	Mar. 3	— 18	— 23	— 27	June 6	23	— 28
1898	18	7	B	Four	— 4	Feb. 23	— 10	— 15	— 19	May 29	24	— 27
1899	19	18	A	Three	Jan. 29	— 15	— 2	— 7	— 11	— 21	26	Dec. 3

THE LORD'S PRAYER.

Our Father, Which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For Thine is the kingdom, The power, and the glory, For ever and ever. Amen.

THE CREED.

I believe in God the Father Almighty, Maker of heaven and earth :

And in Jesus Christ His only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried, He descended into hell ; The third day He rose again from the dead, He ascended into heaven, And sitteth on the right hand of God the Father Almighty ; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost ; The holy Catholick Church ; The Communion of Saints ; The Forgiveness of Sins ; The Resurrection of the body, And the life everlasting. Amen.

Private Prayers.



Before each Office.

O PEN, O LORD, my lips to praise Thy Holy Name: cleanse also my heart from vain, evil, and wandering thoughts: enlighten my understanding, and kindle my affection; that I may be meet to be heard before the presence of Thy Divine Majesty, through JESUS CHRIST our LORD. Amen.

O LORD JESUS CHRIST, in union with that divine intention, wherewith Thou didst on earth offer prayer and praise to Thy FATHER in Heaven; I offer to Thee these my devotions.



After each Office.

TO Thy mercy, O LORD JESUS CHRIST, I commend this imperfect Service, which I have offered up to Thee; would that it were more worthy of Thine acceptance; but let the great worthiness of those prayers, which Thou didst offer in the days of Thy sojourn on earth, atone for the weakness of my prayers and praises, and offer them up in union with Thine own, for therein is abundance to supply my lack: Who ever livest to make intercession for us, our only Mediator and Advocate. Amen.

1



The Office of Prime.



All kneeling, let the Reader begin,

IN the Name of the FATHER, and of the SON, and of the HOLY GHOST. *Amen.*

OUR FATHER, &c.

Ps. O GOD, make speed to save us.

R. O LORD, make haste to help us.

Then, all standing up, the Reader shall say,

Ps. Glory be to the FATHER, and to the SON ; and to the HOLY GHOST ;

R. As it was in the beginning, is now, and ever shall be ; world without end. *Amen.*

In Eastertide.—Alleluia.

This hymn is said daily through the year, save from Maundy Thursday to Low Sunday, when all the hymns are omitted in the Offices.

HYMN. *Jam lucis orto sidere.*

Now that the daylight fills the sky,
We lift our hearts to GOD on high,
That He, in all we do or say,
Would keep us free from harm to-day.

May He restrain our tongues from strife,
 And shield from anger's din our life ;
 And guard with watchful care our eyes
 From earth's absorbing vanities.

O may our inmost hearts be pure,
 From thoughts of folly kept secure,
 And pride of sinful flesh subdued
 Through sparing use of daily food.

So we, when this day's work is o'er,
 And shades of night return once more,
 Our path of trial safely trod,
 Shall give the glory to our God.

All praise to GOD the FATHER be ;
 All praise, Eternal SON, to Thee ;
 Whom, with the SPIRIT, we adore
 For ever and for evermore. Amen.

*Then let the Reader say the Antiphon.**

Antiphon.—Blessed are those that walk in the law
 of the LORD.

PSALM LIV. *Deus, in nomine.*

1	SAVE me, O GOD,	GOD before their eyes
	for Thy Name's sake :	seek after my soul.
	and avenge me in Thy	4 Behold, GOD is
	strength.	helper : the LORD is
2	Hear my prayer, O	them that uphold my
	GOD : and hearken unto	5 He shall reward
	the words of my mouth.	unto mine enemies :
3	For strangers are	stroy Thou them in
	risen up against me : and	truth.
	tyrants, which have not	6 An offering of a

* The Doxology, Antiphon, and Chapter are changed at I according to the season, but not the V. and R., see page 41.

heart will I give Thee,
and praise Thy Name, O
LORD: because it is so
comfortable.

7 For He hath delivered
me out of all my trouble:

and mine eye hath seen
His desire upon mine ene-
mies.

Glory be to the FATHER,
&c.

Here may be added on Sunday, Psalm cxviii.; Monday,
Psalm xxiv.; Tuesday, Psalm xxv.; Wednesday, Psalm xxvi.;
Thursday, Psalm xxiii.; and on Friday, Psalm xxii.

PSALM CXIX. *Beati immaculati.*

1 BLESSED are those
that are undefiled in the
way: and walk in the law
of the LORD.

2 Blessed are they that
keep His testimonies: and
seek Him with their whole
heart.

3 For they who do no
wickedness: walk in His
ways.

4 Thou hast charged:
that we should diligently
keep Thy commandments.

5 O that my ways were
made so direct: that I
might keep Thy statutes!

6 So shall I not be con-
founded: while I have re-
spect unto all Thy com-
mandments.

7 I will thank Thee with
an unfeigned heart: when
I shall have learned the
judgments of Thy righ-
teousness.

8 I will keep Thy cere-
monies: O forsake me not
utterly.

9 Wherewithal shall a
young man cleanse his
way: even by ruling him-
self after Thy Word,

10 With my whole heart
have I sought Thee: O let
me not go wrong out of
Thy commandments.

11 Thy words have I hid
within my heart: that I
should not sin against
Thee.

12 Blessed art Thou, O
LORD; O teach me Thy
statutes.

13 With my lips have I
been telling: of all the
judgments of Thy mouth.

14 I have had as great
delight in the way of Thy
testimonies: as in all man-
ner of riches.

15 I will talk of Thy

commandments: and have will not forget
respect unto Thy ways. word.

16 My delight shall be Glory be to the FATHER
in Thy statutes: and I &c.

Retribue servo Tuo.

17 O do well unto Thy
servant: that I may live,
and keep Thy Word.

18 Open Thou mine
eyes: that I may see the
wondrous things of Thy
law.

19 I am a stranger upon
earth: O hide not Thy
commandments from me.

20 My soul breaketh out
for the very fervent desire:
that it hath alway unto
Thy judgments.

21 Thou hast rebuked
the proud: and cursed are
they that do err from Thy
commandments.

22 O turn from me
shame and rebuke: for I
have kept Thy testimonies.

23 Princes also did sit
and speak against me: but
Thy servant is occupied in
Thy statutes.

24 For thy testimonies
are my delight: and my
counsellors.

25 My soul cleaveth to
the dust: O quicken Thou
me, according to Thy
word.

26 I have acknowledged
my ways, and Thou hast
rest me: O teach me
statutes.

27 Make me to un-
derstand the way of Thy
commandments: and so
I talk of Thy wondrous
works.

28 My soul me-
mbereth thee very heavily
for comfort Thou me ac-
cording unto Thy word.

29 Take from me
the way of lying; and c-
ure Thou me to make me
of Thy law.

30 I have chosen
the way of truth; and
thy judgments have I laid
before me.

31 I have stuck unto
thy testimonies: O LORD,
do not forget me.

32 I will run the
way of Thy commandments
when Thou hast set
thy heart at liberty.

Glory be to the FATHER
&c.

Repeat the Antiphon all together.

[On Sundays here shall be said,

Antiphon.—O Holy and Undivided Trinity; with heart and mouth we confess, praise, and bless Thee; the FATHER eternal, the only-begotten SON, the HOLY GHOST the Comforter; to Thee be glory for evermore.

Quicumque vult.

WHOSOEVER will be saved: before all things it is necessary that he hold the Catholic Faith.

Which Faith except every one do keep whole and undefiled: without doubt he shall perish everlastingly.

And the Catholic Faith is this: That we worship one God in Trinity, and Trinity in Unity;

Neither confounding the Persons, nor dividing the Substance.

For there is one Person of the FATHER, another of the SON: and another of the HOLY GHOST.

But the Godhead of the FATHER, of the SON, and of the HOLY GHOST, is all one: the glory equal, the Majesty co-eternal.

Such as the FATHER is, such is the SON: and such is the HOLY GHOST.

The FATHER uncreate, the SON uncreate: and the HOLY GHOST uncreate.

The FATHER incomprehensible, the SON incomprehensible: and the HOLY GHOST incomprehensible.

The FATHER eternal, the SON eternal: and the HOLY GHOST eternal.

And yet they are not three eternals: but One Eternal.

As also there are not three incomprehensibles, nor three uncreated; but One Uncreated, and One Incomprehensible.

So likewise the FATHER is Almighty, the SON Almighty: and the HOLY GHOST Almighty.

And yet they are not three Almighties: but One Almighty.

So the FATHER is GOD, the SON is GOD: and the HOLY GHOST is GOD.

And yet they are not three GODS: but One GOD.

So likewise the FATHER is LORD, the SON LORD: and the HOLY GHOST LORD.

And yet not three LORD's : but one LORD.

For like as we are compelled by the Christian verity : to acknowledge every Person by Himself to be GOD and LORD ;

So are we forbidden by the Catholic Religion : to say, There be three GODS, or three LORDS.

The FATHER is made of none ; neither created, nor begotten.

The SON is of the FATHER alone : not made, nor created, but begotten.

The HOLY GHOST is of the FATHER and of the SON : neither made, nor created, nor begotten, but proceeding.

So there is one FATHER, not three FATHERS : one SON, not three SONS ; one HOLY GHOST, not three HOLY GHOSTS.

And in this Trinity none is afore, or after other : none is greater, or less than another ;

But the whole three Persons are co-eternal together : and co-equal.

So that in all things, as is aforesaid : the Unity in Trinity, and the Trinity in Unity is to be worshipped.

He therefore that will

be saved : must thus thi of the Trinity.

Furthermore, it is necessary to everlasting salvation : that he also believe rightly the Incarnation of our LORD JES CHRIST.

For the right Faith that we believe and confess : that our LORD JES CHRIST, the SON of GOD is GOD and Man ;

GOD, of the Substance of the FATHER, begotten before the worlds : a Man, of the Substance His Mother, born in this world ;

Perfect GOD, and perfect Man : of a reasonable soul and human flesh subsisting ;

Equal to the FATHER, touching His Godhead and inferior to the FATHER as touching His Manhood.

Who although He God and Man : yet He not two, but one CHRIST

One ; not by conversion of the Godhead into flesh : but by taking of that Manhood into GOD ;

One altogether ; not confusion of Substance but by unity of Person.

For as the reasonable soul and flesh is one man

so God and Man is one
CHRIST ;

Who suffered for our
salvation : descended into
hell, rose again the third
day from the dead.

He ascended into hea-
ven, He sitteth on the right
hand of the FATHER, GOD
Almighty : from whence
He shall come to judge
the quick and the dead.

At Whose coming all
men shall rise again with
their bodies ; and shall
give account for their own
works.

And they that have done
good shall go into life ever-
lasting : and they that
have done evil into ever-
lasting fire.

This is the Catholic
Faith : which except a
man believe faithfully, he
cannot be saved.

Glory be to the FATHER,
and to the SON : and to
the HOLY GHOST :

As it was in the be-
ginning, is now, and ever
shall be : world without
end. Amen.

Repeat the Antiphon all together.

This Antiphon is unchangeable, save that at Easter-tide is added
" Alleluia. "]

THE LITTLE CHAPTER. 1 Tim. i. 17.

Now unto the King eternal, immortal, invisible, the
only wise God, be honour and glory for ever and ever.
Amen.

R. Thanks be to God.

V. O JESUS CHRIST, SON of the Living God, have
mercy upon us.

R. O JESUS CHRIST, SON of the Living God, have
mercy upon us.

V. Thou Who sittest at the right hand of the
FATHER.*

* Instead of this response is said at

Advent.—Thou Who shalt come to be our Judge.

Christmas.—Thou Who didst not abhor the Virgin's womb.

Epiphany.—Thou Who wast manifest to-day to the Gentiles.

Easter.—Thou Who hast risen from the dead.

Ascension.—Thou Who art gone up on High.

R^y. Have mercy upon us.

V. Glory be to the FATHER, and to the SON ; and the HOLY GHOST.

R^y. O JESUS CHRIST, SON of the Living GOD, have mercy upon us.

V. Arise, O CHRIST, help us.

R^y. And deliver us, for Thy Name's sake.

Then shall be said on week days, the following prayers, kneeling, but on Sundays and Festivals here follow the Collects.

LORD, have mercy upon us.

CHRIST, have mercy upon us.

LORD, have mercy upon us.

O UR FATHER, &c.

I BELIEVE in GOD, &c.

V. Unto Thee have I cried, O LORD :

R^y. And early shall my prayer come before Thee.

V. O let my mouth be filled with Thy praise :

R^y. That I may sing of Thy glory and honour all the day long.

V. O LORD, turn Thy face from my sins :

R^y. And blot out all my misdeeds.

V. Create in me a clean heart, O GOD :

R^y. And renew a right spirit within me.

V. Cast me not away from Thy presence :

R^y. And take not Thy Holy Spirit from me.

V. O give me the comfort of Thy help again :

R^y. And stablish me with Thy free Spirit.

V. Our help is in the Name of the LORD :

R^y. Who hath made heaven and earth.

Then shall be said, all together,

WE confess to GOD Almighty, the FATHER, the SON, and the HOLY GHOST, in the sight of the whole company of heaven, that we have sinned exceed-

ingly in thought, word, and deed, through our fault, our own fault, our own most grievous fault. Wherefore we pray GOD ALMIGHTY, the FATHER, the SON, and the HOLY GHOST, to have mercy upon us.

MAY the Almighty God have mercy upon us, forgive us our sins, and bring us to everlasting life. Amen.

If a Priest be present, let him stand up and say,

MAY the Almighty and merciful LORD grant unto you pardon, absolution, and remission of all your sins, space for true repentance, amendment of life, and the grace and comfort of His Holy Spirit. Amen.

V. Wilt Thou not turn again and quicken us,

R. That Thy people may rejoice in Thee.

V. Shew us Thy mercy, O LORD,

R. And grant us Thy salvation.

V. Vouchsafe, O LORD, to keep us,

R. This day without sin.

V. O LORD, have mercy upon us;

R. Have mercy upon us.

V. O LORD, let Thy mercy lighten upon us.

R. As our trust is in Thee.

[In Lent here follows the Miserere.]

PSALM LI. *Miserere mei, Deus.*

1 HAVE mercy upon me,
O God, after Thy great
goodness: according to the
multitude of Thy mercies
do away mine offences.

2 Wash me thoroughly
from my wickedness: and
cleanse me from my sin.

3 For I acknowledge my
faults: and my sin is ever
before me.

4 Against Thee only
have I sinned, and done
this evil in Thy sight: that
Thou mightest be justified
in Thy saying, and clear
when Thou art judged.

5 Behold, I was shapen
in wickedness: and in sin
hath my mother conceived
me.

6 But lo, Thou requirest

truth in the inward parts: and shalt make me to understand wisdom secretly.

7 Thou shalt purge me with hyssop, and I shall be clean: Thou shalt wash me, and I shall be whiter than snow.

8 Thou shalt make me hear of joy and gladness: that the bones which Thou hast broken may rejoice.

9 Turn Thy face from my sins: and put out all my misdeeds.

10 Make me a clean heart, O GOD: and renew a right spirit within me.

11 Cast me not away from Thy presence: and take not Thy Holy Spirit from me.

13 O give me the comfort of Thy help again: and stablish me with Thy free Spirit.

13 Then shall I teach Thy ways unto the wicked: and sinners shall be converted unto Thee.

14 Deliver me from

blood-guiltiness, O GOD: Thou that art the God of my health: and my tongue shall sing of Thy righteousness.

15 Thou shalt open my lips, O LORD: and my mouth shall shew Thy praise.

16 For Thou desirest sacrifice, else would I give it Thee: but Thou delightest not in burnt-offerings.

17 The sacrifice of God is a troubled spirit: broken and contrite heart O GOD, shalt Thou not despise.

18 O be favourable and gracious unto Sion: build Thou the walls of Jerusalem.

19 Then shalt Thou be pleased with the sacrifice of righteousness, with the burnt-offerings and oblations: then shall the offer young bullocks upon Thine altar.

Glory be to the FATHER &c.]

The other Penitential Psalms were appointed to be said after the Miserere in Lent at the various hours, according to the use Sarum. Thus at Lauds, Psalm vi.; at Prime, Psalm xxxii.; Terce, Psalm xxxviii.; at Nones, Psalm cii.; at Vespers, Psalm cxxx.; and at Compline, Psalm cxliii. At Sext, Psalm lxiii, was said after the Miserere.

℣. LORD, hear our prayer :

℟. And let our cry come unto Thee.

℣. The LORD be with you.

℟. And with thy spirit.

Let us pray.

O LORD, our heavenly FATHER, Almighty and Everlasting God, Who hast safely brought us to the beginning of this day ; Defend us in the same with Thy mighty power ; and grant that this day we fall into no sin, neither run into any kind of danger ; but that all our doings may be ordered by Thy governance, to do always that is righteous in Thy sight ; through JESUS CHRIST our LORD. *Amen.*

O ALMIGHTY LORD, and everlasting God, vouchsafe, we beseech Thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of Thy laws, and in the works of Thy commandments ; that through Thy most mighty protection, both here and ever, we may be preserved in body and soul ; through our LORD and SAVIOUR JESUS CHRIST. *Amen.*

O LORD JESUS CHRIST, SON of the Living God, Who at the First hour of the day wast brought before Pontius Pilate. Thou Who, the Judge of all men, didst yet endure the severest doom, we beseech Thee by that judgment to be merciful to us miserable sinners when at the last dreadful day we stand before Thee, Who livest and reignest God for ever and ever. *Amen.* (*Sarum Encheiridion.*)

Here occasional prayers may be added.

℣. The LORD be with you.

℟. And with thy spirit.

℣. Let us bless the LORD.

℟. Thanks be to GOD.

MAY the Almighty LORD order our days and actions in His peace. *Amen.*

of Thy truth utterly out of my mouth: for my hope is in Thy judgments.

44 So shall I alway keep Thy law: yea, for ever and ever.

45 And I will walk at liberty: for I seek Thy commandments.

46 I will speak of Thy testimonies also, even be-

fore kings: and will not be ashamed.

47 And my delight shall be in Thy commandments: which I have loved.

48 My hands also will I lift up unto Thy commandments, which I have loved: and my study shall be in Thy statutes.

Glory be to the FATHER, &c.

Memor esto servi Tui.

49 O THINK upon Thy servant, as concerning Thy word; wherein Thou hast caused me to put my trust.

50 The same is my comfort in my trouble: for Thy word hath quickened me.

51 The proud have had me exceeding in derision: yet have I not shrunk from Thy law.

52 For I remembered Thine everlasting judgments, O LORD: and received comfort.

53 I am horribly afraid: for the ungodly that forsake Thy law.

54 Thy statutes have been my songs: in the house of my pilgrimage.

55 I have thought upon Thy Name, O LORD, in the night-season: and have kept Thy law.

56 This I had: because I kept Thy commandments.

57 Thou art my portion, O LORD: I have promised to keep Thy law.

58 I made my humble petition in Thy presence with my whole heart: O be merciful unto me, according to Thy word.

59 I called mine own ways to remembrance: and turned my feet unto Thy testimonies.

60 I made haste, and prolonged not the time: to keep Thy commandments.

61 The congregations of the ungodly have robbed me; but I have not forgotten Thy law.

62 At midnight I will rise to give thanks unto Thee : because of Thy righteous judgments.

63 I am a companion of

all them that fear Thee : and keep Thy commandments.

64 The earth, O LORD, is full of Thy mercy : O teach me Thy statutes.

Glory be to the FATHER, &c.

Bonitatem fecisti.

65 O LORD, Thou hast dealt graciously with Thy servant : according unto Thy word.

66 O learn me true understanding and knowledge : for I have believed Thy commandments.

67 Before I was troubled I went wrong : but now have I kept Thy word.

68 Thou art good and gracious : O teach me Thy statutes.

69 The proud have imagined a lie against me : but I will keep Thy commandments with my whole heart.

70 Their heart is as fat as brawn : but my delight hath been in Thy law.

71 It is good for me that I have been in trouble : that I may learn Thy statutes.

72 The law of Thy mouth is dearer unto me : than thousands of gold and silver.

73 Thy hands hath made me and fashioned me : O give me understanding, that I may learn Thy commandments.

74 They that fear Thee will be glad when they see me : because I have put my trust in Thy word.

75 I know, O LORD, that Thy judgments are right : and that Thou of very faithfulness hast caused me to be troubled.

76 O let Thy merciful kindness be my comfort : according to Thy word unto Thy servant.

77 O let Thy loving mercies come unto me, that I may live : for Thy law is my delight.

78 Let the proud be Thy testimonie
 confounded, for they go turned unto me.
 wickedly about to destroy 80 O let my
 me: but I will be occupied sound in Thy
 in Thy commandments. that I be not asha
 79 Let such as fear Glory be to the
 Thee, and have known &c.

Repeat the Antiphon all together.

THE LITTLE CHAPTER. 2 Cor. xiii. 1.

The grace of our LORD JESUS CHRIST, and
 of GOD, and the fellowship of the HOLY G
 with us all.

R. Thanks be to God.

V. Incline my heart, O LORD, unto Thy test

R. Incline my heart, O LORD, unto Thy test

V. O turn away mine eyes from vanity.

R. Unto Thy testimonies.

V. Glory be to the FATHER, and to the SON
 the HOLY GHOST.

R. Incline my heart, O LORD, unto Thy test.

V. I said, LORD, be merciful unto me.

R. Heal my soul, for I have sinned against

*Then shall be said the following prayers, on week
 kneeling, but on Sundays and Festivals and from
 to Trinity here follows the Collect for the day,*

LORD, have mercy upon us.

CHRIST, have mercy upon us.

LORD, have mercy upon us.

OUR FATHER, &c.

V. I said, LORD, be merciful unto me.

R. Heal my soul, for I have sinned against

V. Turn Thee again, O LORD, at the last.

R. And be gracious unto Thy servants.

V. Let Thy merciful kindness, O LORD, be upon us.
 R. As we do put our trust in Thee.
 V. Let Thy priests be clothed with righteousness.
 R. And Thy Saints sing with joyfulness.
 V. O LORD, save the Queen.
 R. And mercifully hear us when we call upon Thee.
 V. O God, save Thy servants and handmaidens.
 R. Which put their trust in Thee.
 V. O LORD, save Thy people.
 R. And bless Thine inheritance.
 V. Peace be within Thy walls.
 R. And plenteousness within Thy palaces.
 V. Let us pray for the dead in CHRIST.
 R. Grant them, O LORD, eternal rest, and let everlasting light shine upon them.
 V. Hearken unto my voice, O LORD, when I cry unto Thee.

R. Have mercy upon me, and hear me.

Here may follow in Lent Psalm li, page 9. See also rubric as to the use of the other Penitential Psalms on page 10.

Then let the Reader, if a Priest, stand and say,

V. O LORD, arise, help us.
 R. And deliver us for Thy Name's sake.
 V. Turn Thee again, O LORD GOD of Hosts.
 R. Show the light of Thy Countenance, and we shall be whole.
 V. LORD, hear our prayer.
 R. And let our cry come unto Thee.
 The LORD be with you.
 And with thy spirit.

Let us pray.

Then shall be said the Collect for the day, after which may be added,

O ALMIGHTY GOD, Who hast vouchsafed to regenerate us, Thy servants, by water and the HOLY GHOST, and hast given unto us the forgiveness of our sins; strengthen us, we beseech Thee, O LORD, with the HOLY GHOST the Comforter, and daily

increase in us Thy manifold gifts of grace ; the S of Wisdom and Understanding ; the Spirit of Comfort and Ghostly Strength ; the Spirit of Knowledge True Godliness ; and fill us, O LORD, with the S of Thy most Holy Fear : through Him Who hath down the Spirit upon His Church, JESUS CHRIST LORD and SAVIOUR. *Amen.*

O LORD JESUS CHRIST, SON of the living Who at the third hour of the day wast led to the pain of the Cross for the Salvation of the world, we humbly beseech Thee, that by the virtue of most sacred Passion, Thou wouldst blot out all our sins, and mercifully bring us to that eternal glory where Thou livest and reignest God world without end. *Amen. (Sarum Encheiridion.)*

O GOD, Almighty FATHER, we humbly beseech Thy Divine Majesty, that as Thou didst strengthen Thy Apostles at the third hour, by the Visitation of Thy Holy Spirit ; so Thou wilt deign to enlighten and guard our hearts and bodies by His coming : through the merits of JESUS CHRIST our SAVIOUR, Who liveth and reigneth with Thee in the unity of the Blessed Spirit, one God world without end. *A (Ambrosian.)*

Here occasional prayers may be added.

V. The LORD be with you.

R. And with thy spirit.

V. Bless we the LORD.

R. Thanks be to God.

MAY the souls of the Faithful departed, through the mercy of God, rest in peace. *Amen.*



The Office of Sext.



All kneeling, let the Reader begin,

IN the Name of the FATHER, and of the SON,
and of the HOLY GHOST. *Amen.*

OUR FATHER, &c.

V. O GOD, make speed to save us.

R. O LORD, make haste to help us.

Then all standing up, the Reader shall say,

V. Glory be to the FATHER, and to the SON : and
to the HOLY GHOST ;

R. As it was in the beginning, is now, and ever
shall be : world without end. *Amen.*

In Eastertide.—Alleluia.

This hymn is said daily through the year, save from Maundy
Thursday to Low Sunday, when all the hymns are omitted in the
Offices.

HYMN. *Rector potens verax Deus.*

O GOD of truth, O LORD of might,
Who orderest time and change aright,
Brightening the morn with golden gleams,
Kindling the noonday's fiery beams ;

Quench Thou in us the flames of strife,
 From passion's heat preserve our life,
 Our bodies keep from perils free,
 And give our souls true peace in Thee.

Almighty FATHER, hear our cry,
 Through JESUS CHRIST our LORD most High,
 Who, with the HOLY GHOST and Thee,
 Doth live and reign eternally. Amen.

*Then let the Reader say the Antiphon.**

Antiphon. Let me not be disappointed of my hope.

PSALM CXIX. *Defecit anima mea.*

81 MY soul hath longed for Thy salvation: and I have a good hope because of Thy word. 86 My soul hath longed for Thy salvation: they persecute me falsely; O best Thou my help.

82 Mine eyes long sore for Thy word: saying, O when wilt Thou comfort me? 87 They had almost made an end of me upon earth: but I forsook not Thy commandments.

83 For I am become like a bottle in the smoke: yet do I not forget Thy statutes. 88 O quicken me after Thy loving-kindness: and so shall I keep the testimonies of Thy mouth.

84 How many are the days of Thy servant: when wilt Thou be avenged of them that persecute me? 89 O LORD, Thy word endureth for ever in heaven.

85 The proud have digged pits for me: which are not after Thy law. 90 Thy truth also remaineth from one generation to another: Thou has laid the foundation of the earth, and it abideth.

86 All Thy commandments are true: they persecute me falsely; O best Thou my help. 91 They continue their

* Special Doxologies, Antiphons, Chapters, and Responses, for particular seasons, will be found on page 41, etc.

day according to Thine ordinance: for all things serve Thee.

92 If my delight had not been in Thy law: I should have perished in my trouble.

93 I will never forget Thy commandments: for with them Thou hast quickened me.

94 I am Thine, O save

me: for I have sought Thy commandments.

95 The ungodly laid wait for me to destroy me; but I will consider Thy testimonies.

96 I see that all things come to an end: but Thy commandment is exceeding broad.

Glory be to the FATHER, &c.

Quomodo dilexi!

97 LORD, what love have I unto Thy law: all the day long is my study in it.

98 Thou through Thy commandments hast made me wiser than mine enemies: for they are ever with me.

99 I have more understanding than my teachers: for Thy testimonies are my study.

100 I am wiser than the aged: because I keep Thy commandments.

101 I have refrained my feet from every evil way: that I may keep Thy word.

102 I have not shrunk from Thy judgments: for Thou teachest me.

103 O how sweet are

Thy words unto my throat: yea, sweeter than honey unto my mouth.

104 Through Thy commandments I get understanding: therefore I hate all evil ways.

105 Thy word is a lantern unto my feet: and a light unto my paths.

106 I have sworn, and am stedfastly purposed: to keep Thy righteous judgments.

107 I am troubled above measure: quicken me, O LORD, according to Thy word.

108 Let the free-will offerings of my mouth please Thee, O LORD: and teach me Thy judgments.

109 My soul is always in my hand : yet do I not forget Thy law.

110 The ungodly have laid a snare for me : but yet I swerved not from Thy commandments.

111 Thy testimonies have I claimed as mine

heritage for ever : and why ? they are the very joy of my heart.

112 I have applied my heart to fulfil Thy statutes always : even unto the end.

Glory be to the FATHER, &c.

Iniquois odio habui.

113 I HATE them that imagine evil things : but Thy law do I love.

114 Thou art my defence and shield : and my trust is in Thy word.

115 Away from me, ye wicked : I will keep the commandments of my God.

116 O stablish me according to Thy word, that I may live : and let me not be disappointed of my hope.

117 Hold Thou me up, and I shall be safe : yea, my delight shall be ever in Thy statutes.

118 Thou hast trodden down all them that depart from Thy statutes : for they imagine but deceit.

119 Thou putttest away

all the ungodly of the earth like dross : therefore I love Thy testimonies.

120 My flesh trembleth for fear of Thee : and I am afraid of Thy judgments.

121 I deal with the thing that is lawful and right : O give me not over unto mine oppressors.

122 Make Thou Thy servant to delight in that which is good : that the proud do me no wrong.

123 Mine eyes are wasted away with looking for Thy health : and for the word of Thy righteousness.

124 O deal with Thy servant according unto Thy loving mercy : and teach me Thy statutes.

125 I am Thy servant,

O grant me understanding: mandments: above gold
that I may know Thy tes- and precious stone.
timonies.

126 It is time for Thee, 128 Therefore hold I
LORD, to lay to Thine straight all Thy command-
hand: for they have de- ments: and all false ways
stroyed Thy law. I utterly abhor.

127 For I love Thy com- Glory be to the FATHER,
&c.

Repeat the Antiphon all together.

THE LITTLE CHAPTER. I S. John v. 7.

There are Three that bear record in Heaven: the
FATHER, the Word, and the HOLY GHOST: and these
Three are One.

R. Thanks be to God.

V. O LORD, Thy word endureth for ever in
Heaven.

R. O LORD, Thy word endureth for ever in
Heaven.

V. Thy truth also remaineth from one generation to
another.

R. For ever in Heaven.

V. Glory be to the FATHER, and to the SON: and to
the HOLY GHOST.

R. O LORD, Thy word endureth for ever in Heaven.

V. The LORD is my shepherd:

R. Therefore can I lack nothing.

Here follow the week day prayers as at Terce, see page 16.

*Then shall be said the Collect for the day, after which may
be added,*

O MOST gracious JESUS, our LORD and our God,
Who, as at this hour, didst bear our sins in
Thine own Body on the Tree, that we being dead to
sin might live unto righteousness, have mercy upon us,

we beseech Thee, both now and at the hour of our death; and grant unto us, Thy humble servants, with all other Christian people who have this Thy blessed Passion in devout remembrance, a godly and peaceful life in this present world, and through Thy grace eternal glory in the life to come, where with the FATHER and the HOLY GHOST, Thou livest and reignest ever one God, world without end. Amen.

O LORD JESUS CHRIST, SON of the living God, Who at the sixth hour of the day, didst with great tumult ascend, on Golgotha, the Cross of pain; whereon thirsting for our Salvation, Thou didst permit gall and vinegar to be given Thee to drink, we Thy suppliants beseech Thee that Thou wouldst kindle and inflame our hearts with the love of Thy Passion, and make us continually to find our delight in Thee alone, our crucified LORD; Who livest and reignest, God, world without end. Amen. (*Sarum Encheiridion.*)

O ALMIGHTY God, we humbly implore Thy Holy Majesty, that as Thou didst will that Thy most glorious SON, our LORD JESUS CHRIST, should at the sixth hour of the day ascend the Cross, that Thou mightest deliver us from the power of the enemy, so redeemed by His Blood, we may serve Thee all the days of our life without sin: through the same JESUS CHRIST our LORD. Amen. (*Ambrosian.*)

Here occasional prayers may be added.

V. The LORD be with you.

R. And with thy spirit.

V. Let us bless the LORD.

R. Thanks be to God.

MAY the souls of the faithful departed, through the mercy of God, rest in peace. Amen.



The Office of None.



All kneeling, let the Reader begin.

IN the Name of the FATHER, and of the SON,
and of the HOLY GHOST. *Amen.*

OUR FATHER, &c.

V. O GOD, make speed to save us.

R. O LORD, make haste to help us.

Then all standing up, the Reader shall say,

V. Glory be to the FATHER, and to the SON : and to
the HOLY GHOST :

R. As it was in the beginning, is now, and ever
shall be : world without end. *Amen.*

In Eastertide.—Alleluia.

This hymn is said daily through the year, save from Maundy
Thursday to Low Sunday, when all the hymns are omitted in the
Offices.

HYMN. *Rerum Deus tenax vigor.*

O GOD, of all the Strength and Power,
Who dost, unmoved, each passing hour
Through all its changes guide the day,
From early morn to evening's ray ;

Brighten life's eventide with light
That ne'er shall set in gloom of night;
Till we a holy death attain
And everlasting glory gain. .

Almighty FATHER, hear our cry,
Through JESUS CHRIST our LORD most High,
Who with the HOLY GHOST and Thee,
Doth live and reign eternally. Amen.

*Then let the Reader say the Antiphon. **

Antiphon. — Give me understanding according to Thy word.

PSALM cxix. *Mirabilia.*

129 THY testimonies are wonderful: therefore doth my soul keep them.

130 When Thy word goeth forth: it giveth light and understanding unto the simple.

131 I opened my mouth and drew in my breath: for my delight was in Thy commandments.

132 O look Thou upon me, and be merciful unto me, as Thou usest to do unto those that love Thy Name.

133 Order my steps in Thy word: and so shall no wickedness have dominion over me.

134 O deliver me from the wrongful dealings of men: and so shall I keep Thy commandments.

135 Shew the light of Thy countenance upon Thy servant: and teach me Thy statutes.

136 Mine eyes gush out with water: because men keep not Thy law.

137 Righteous art Thou, O Lord: and true is Thy judgment.

138 The testimonies that Thou hast commanded: are exceeding righteous and true.

139 My zeal hath even consumed me: because

* Special Doxologies, Antiphons, Chapters and Responses, for particular seasons, will be found on page 41.

mine enemies have forgotten Thy words.

140 Thy word is tried to the uttermost : and Thy servant loveth it.

141 I am small, and of no reputation: yet do I not forget Thy commandments.

142 Thy righteousness is an everlasting righteousness: and Thy law is the truth.

143 Trouble and heaviness have taken hold upon me: yet is my delight in Thy commandments.

144 The righteousness of Thy testimonies is everlasting: O grant me understanding, and I shall live.

Glory be to the FATHER, &c.

Clamavi in toto corde meo.

145 I CALL with my whole heart: hear me, O LORD, I will keep Thy statutes.

146 Yea, even unto Thee do I call: help me, and I shall keep Thy testimonies.

147 Early in the morning do I cry unto Thee: for in Thy word is my trust.

148 Mine eyes prevent the night watches; that I might be occupied in Thy words.

149 Hear my voice, O LORD, according unto Thy loving-kindness: quicken me, according as Thou art wont.

150 They draw nigh that of malice persecute

me: and are far from Thy law.

151 Be Thou nigh at hand, O LORD; for all Thy commandments are true.

152 As concerning Thy testimonies, I have known long since; that Thou hast grounded them for ever.

153 O consider mine adversity, and deliver me: for I do not forget Thy law.

154 Avenge Thou my cause, and deliver me: quicken me, according to Thy word.

155 Health is far from the ungodly; for they regard not Thy statutes.

156 Great is Thy mercy

O LORD : quicken me, as
Thou art wont.

157 Many there are that
trouble me, and persecute
me : yet do I not swerve
from Thy testimonies.

158 It grieveth me when
I see the transgressors :
because they keep not
Thy law.

159 Consider, O LORD,

how I love Thy command-
ments : O quicken me, ac-
cording to Thy loving
kindness.

160 Thy word is true
from everlasting ; all the
judgments of Thy righte-
ousness endure for ever-
more.

Glory be to the FATHER,
&c.

Principes persecuti sunt.

161 PRINCES have perse-
cuted me without a cause :
but my heart standeth in
awe of Thy word.

162 I am as glad of Thy
word ; as one that findeth
great spoils.

163 As for lies, I hate
and abhor them : but Thy
law do I love.

164 Seven times a day
do I praise Thee : because
of Thy righteous judg-
ments.

165 Great is the peace
that they have who love
Thy law ; and they are
not offended at it.

166 LORD, I have looked
for Thy saving health : and
done after Thy command-
ments.

167 My soul hath kept
Thy testimonies : and loved
them exceedingly.

168 I have kept Thy
commandments and testi-
monies : for all my ways
are before me.

169 Let my complaint
come before Thee, O
LORD : give me understand-
ing, according to Thy
word.

170 Let my suppli-
cation come before Thee :
deliver me, according to
Thy word.

171 My lips shall speak
of Thy praise : when Thou
hast taught me Thy sta-
tutes.

172 Yea, my tongue
shall sing of Thy word : for
all Thy commandments
are righteous.

173 Let Thine hand
help me : for I have chosen
Thy commandments.

174 I have longed for

<p> saving health, O and in Thy law is light. O let my soul live, shall praise Thee: Thy judgments shall me. </p>	<p> 176 I have gone astray like a sheep that is lost: O seek Thy servant, for I do not forget Thy com- mandments. Glory be to the FATHER, &c. </p>
---	--

Repeat the Antiphon all together.

THE LITTLE CHAPTER.—*Eph.* iv. 5, 6.

O LORD, one Faith, one Baptism; one GOD and
 ER of all, Who is above all, and through all, and
 1 all; Who is Blessed for evermore.

Thanks be to GOD.

I call with my whole heart; hear me, O LORD.

I call with my whole heart; hear me, O LORD.

I will keep Thy statutes.

Hear me, O LORD.

Glory be to the FATHER, and to the SON; and

HOLY GHOST.

I call with my whole heart; hear me, O LORD.

Cleanse Thou me from my secret faults.

And keep Thy servant from presumptuous sins.

follow the week day Prayers, as at Terce, see page 16.

*shall be said the Collect for the day, after which may be
 added.*

HEAR us, O LORD, and remember now the hour
 in which Thou didst commend Thy blessed
 into the hands of Thy heavenly FATHER, when
 in torn body and a broken heart, Thou didst show
 Thy mercy by dying to deliver us from eternal
 and so assist us by that Thy most precious
 that, dying unto the world, we may live unto
 and that at the hour of our departing from this
 life we may be received into Thine everlasting
 om, there to reign with Thee, world without end.

O LORD JESUS CHRIST, SON of the living God Who at the ninth hour of the day with hand extended on the Cross and Thine head bowed in death, didst deliver up Thy Spirit unto God the FATHER, and didst by the key of Thy death unlock the door of Heaven; Grant to us Thy suppliants that in the hour of death our souls may rise to Thee Who art the true Paradise; Who livest and reignest God world without end. *Amen. (Sarum Encheiridion.)*

O LORD JESUS CHRIST, Who whilst hanging on the Cross at the ninth hour, didst open Paradise to the penitent thief who confessed Thy Name; we humbly beseech Thee, that Thou wilt cause us, who confess our sins, to enter with joy the portals of Heaven, Who livest and reignest with the FATHER and the HOLY GHOST, God world without end. *Amen. (Ambrosian).*

Here occasional prayers may be added.

V. The LORD be with you.
R. And with thy spirit.
V. Let us bless the LORD.
R. Thanks be to God.

MAY the souls of the faithful departed, through the mercy of God, rest in peace. *Amen.*





The Office of Compline.



All standing up, let the Reader begin.

MAY the LORD Almighty grant us a quiet night
and a perfect end. *Amen.*

SHORT LESSON. 1 *S. Peter v. 8.*

BRETHREN, be sober, be vigilant, because your
adversary the devil goeth about as a roaring
lion, seeking whom he may devour, whom resist
stedfast in the faith.

R. Thanks be to GOD.

V. Our help is in the Name of the LORD :

R. Who hath made heaven and earth.

Then shall be said, all kneeling.

OUR FATHER, &c.

WE confess to GOD Almighty, the FATHER, the
SON, and the HOLY GHOST, in the sight of the
whole company of heaven, that we have sinned exceed-
ingly, in thought, word, and deed, through our fault,
our own fault, our own most grievous fault. Where-
fore we pray GOD Almighty, the FATHER, the SON,
and the HOLY GHOST, to have mercy upon us.

MAY the Almighty GOD have mercy upon us
forgive us our sins, and bring us to everlasting
life. Amen.

If a Priest be present let him stand up and say,

MAY the Almighty and merciful LORD grant unto
you pardon, absolution, and remission of all
your sins, space for true repentance, amendment of
life, and the grace and comfort of His HOLY SPIRIT.
Amen.

℣. Turn Thou us, O GOD our SAVIOUR.

℟. And let Thine anger cease from us.

℣. O GOD, make speed to save us.

℟. O LORD, make haste to help us.

Here all standing up the Reader shall say,

℣. Glory be to the FATHER, and to the SON: and
to the HOLY GHOST.

℟. As it was in the beginning, is now, and ever
shall be: world without end. Amen.

In Eastertide.—Alleluia.

*Then let the Reader say the Antiphon.**

Antiphon.—Have mercy upon us, O GOD, and
hearken unto our prayer.

* Special Antiphons will be found on page 41; the Antiphon to the Psalms should alone be changed at Compline, which in its changelessness is said to signify the rest which awaiteth the people of GOD.

PSALM IV. *Cum invocarem.*

1 HEAR me when I call,
O GOD of my righteousness : Thou hast set me
at liberty when I was in
trouble ; have mercy upon
me, and hearken unto my
prayer.

2 O ye sons of men, how
long will ye blaspheme
mine honour : and have
such pleasure in vanity,
and seek after leasing ?

3 Know this also, that
the LORD hath chosen to
Himself the man that is
godly : when I call upon
the LORD He will hear me.

4 Stand in awe, and sin
not : commune with your
own heart, and in your
chamber and be still.

5 Offer the sacrifice of
righteousness ; and put
your trust in the LORD.

6 There be many that
say : Who will shew us
any good ?

7 LORD, lift Thou up :
the light of Thy counten-
ance upon us.

8 Thou hast put glad-
ness in my heart : since
the time that their corn,
and wine, and oil, in-
creased.

9 I will lay me down in
peace, and take my rest :
for it is Thou, LORD, only,
that makest me dwell in
safety.

Glory be to the FATHER,
&c.

PSALM XXXI. 1—6. *In Te, Domine, speravi.*

1 IN Thee, O LORD, have
I put my trust : let me
never be put to confusion,
deliver me in Thy righ-
teousness.

2 Bow down Thine ear
to me : make haste to de-
liver me.

3 And be Thou my
strong rock, and house of
defence ; that Thou may-
est save me.

4 For Thou art my
strong rock, and my castle :

be Thou also my guide
and lead me for Thy
Name's sake.

5 Draw me out of the
net that they have laid
privily for me : for Thou
art my strength.

6 Into Thy hands I
commend my spirit : for
Thou hast redeemed me,
O LORD, Thou GOD of
truth.

Glory be to the FATHER,
&c.

PSALM XCII.

Qui habitat.

1 WHOSE dwelleth under the defence of the most High : shall abide under the shadow of the Almighty.

2 I will say unto the LORD, Thou art my hope, and my strong hold : my God, in Him will I trust.

3 For He shall deliver thee from the snare of the hunter : and from the noisome pestilence.

4 He shall defend thee under His wings, and thou shalt be safe under His feathers : His faithfulness and truth shall be thy shield and buckler.

5 Thou shalt not be afraid for any terror by night : nor for the arrow that flieth by day ;

6 For the pestilence that walketh in darkness : nor for the sickness that destroyeth in the noon-day.

7 A thousand shall fall beside thee, and ten thousand at thy right hand : but it shall not come nigh thee.

8 Yea, with thine eyes shalt thou behold : and see the reward of the ungodly.

9 For Thou, LORD, art

my hope : Thou hast set Thine house of defence very high.

10 There shall no evil happen unto thee ; neither shall any plague come nigh thy dwelling.

11 For He shall give His angels charge over thee ; to keep thee in all thy ways.

12 They shall bear thee in their hands : that thou hurt not thy foot against a stone.

13 Thou shalt go upon the lion and adder : the young lion and the dragon shalt thou tread under thy feet.

14 Because he hath set his love upon Me, therefore will I deliver him : I will set him up, because he hath known My Name.

15 He shall call upon Me, and I will hear him : yea, I am with him in trouble ; I will deliver him, and bring him to honour.

16 With long life will I satisfy him : and shew him My salvation.

Glory be to the FATHER, &c.

PSALM CXXXIV. *Ecce Nunc.*

1 BEHOLD now, praise the sanctuary; and praise the LORD: all ye servants of the LORD.

2 Ye that by night stand in the house of the LORD; even in the courts of the house of our God.

4 The LORD that made heaven and earth: give thee blessing out of Sion.

Glory be to the FATHER, &c.

3 Lift up your hands in

Repeat the Antiphon all together.

HYMN. *Te lucis ante terminum.*

BEFORE the ending of the day,
Creator of the world, we pray,
That Thou with wonted love would'st keep
They watch around us while we sleep.

O let no evil dreams be near,
Nor phantoms of the night appear;
Our ghostly enemy restrain,
Lest aught of sin'our bodies stain.

Almighty FATHER, hear our cry,
Through JESUS CHRIST our LORD most high,
Who, with the HOLY GHOST and Thee,
Doth live and reign eternally. Amen.

NOTE.—Other hymns for Compline may be used, according to the Sarum and other rites, at particular seasons, thus—from Hymns Ancient and Modern, revised edition: Advent, 54; Christmas and Epiphany, 63; Lent, 95; Easter, 141; Ascension, 150; Whitsuntide, 156. The Latin rite confines itself to the hymn given.

THE LITTLE CHAPTER. *Jer. xiv. 9.*

THOU, O LORD, art in the midst of us, and we are called by Thy Name, leave us not, O LORD our God.

R. Thanks be to GOD.

V. Into Thy Hands, O LORD, I commend my spirit.

R. Into Thy Hands, O LORD, I commend my spirit.

V. For Thou hast redeemed me, O LORD, Thou GOD of truth.

R. I commend my spirit.

V. Glory be to the FATHER, and to the SON, and to the HOLY GHOST.

R. Into Thy Hands, O LORD, I commend my spirit.

V. Keep me, O LORD, as the apple of an eye.

R. Hide me under the shadow of Thy wings.

Antiphon.—Save us, O LORD, waking, guard us sleeping, that awake we may watch with CHRIST, and asleep we may rest in peace.

Nunc dimittis.

LORD, now lettest Thou Thy servant depart in peace: according to Thy word.

For mine eyes have seen: Thy salvation.

Which Thou hast prepared: before the face of all people:

To be a light to lighten the Gentiles: and to be the glory of Thy people Israel.

Glory be to the FATHER, &c.

As it was in the beginning, &c.

Repeat the Antiphon all together.

Then shall be said, all kneeling.

LORD, have mercy upon us.

CHRIST, have mercy upon us.

LORD, have mercy upon us.

O UR FATHER, &c,

I BELIEVE in GOD, &c.

V. Blessed art Thou, O LORD GOD of our Fathers ;

R. And worthy to be praised, and glorious for ever.

V. Let us bless the FATHER, the SON, and the Holy

GHOST.

R. Let us praise and exalt Him for ever.

V. Blessed be Thou, O LORD, in the firmament of heaven ;

R. And praised for evermore.

V. Vouchsafe, O LORD, to keep us

R. This night without sin.

V. O LORD, have mercy upon us..

R. Have mercy upon us.

V. O LORD, let Thy mercy lighten upon us ;

R. As our trust is in Thee.

V. LORD, hear our prayer.

R. And let our cry come unto Thee.

V. The LORD be with you :

R. And with thy spirit.

VISIT, we beseech Thee, O LORD, this dwelling, and drive far from it all the snares of the enemy. Let Thy holy angels dwell in it, to preserve us in peace, and may Thy blessing be upon us evermore, through our LORD JESUS CHRIST. *Amen.*

LIGHTEN our darkness, we beseech Thee, O LORD ; and by Thy great mercy defend us from all perils and dangers of this night ; for the love of Thy only SON our SAVIOUR JESUS CHRIST. *Amen.*

O LORD JESUS CHRIST, SON of the living God, Who at the sad hour of Compline didst rest in the Sepulchre, and didst thereby sanctify the grave to be a bed of hope to Thy people ; make us so to abound in sorrow for our sins, which were the cause of Thy Passion, that when our bodies lie in the dust our souls may live with Thee, Who livest and reignest with the FATHER and the HOLY GHOST, ever one God, world without end. *Amen. (Sarum Encheiridion.)*

LOOK down, O LORD, from Thy Heavenly Throne, illuminate the darkness of this night with Thy celestial brightness, and from the sons of Light banish the deeds of darkness; through JESUS CHRIST our LORD. *Amen. (Ambrosian.)*

BE present, O merciful God, and protect us through the silent hours of this night, so that we who are fatigued by the changes and chances of this fleeting world, may repose upon Thy eternal changelessness; through JESUS CHRIST our LORD. *Amen. (Ambrosian.)*

Here occasional prayers may be added.

V. The LORD be with you.

R. And with thy spirit.

V. Let us bless the LORD.

R. Thanks be to God.

MAY the Almighty GOD, the FATHER, the SON, and the HOLY GHOST, bless, preserve, and keep us, this night, and for evermore. *Amen.*



After Compline may be said this short Office for the peace of the Church.

PSALM CXXIII.

Ad te levavi oculos meos.

1 UNTO Thee lift I up mine eyes: O Thou that dwellest in the heavens.

2 Behold, even as the eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistress: even so our eyes wait upon the LORD our God, until He have mercy upon us.

3 Have mercy upon us O LORD, have mercy upon us: for we are utterly despised.

4 Our soul is filled with the scornful reproof of the wealthy: and with the despitefulness of the proud.

Glory be to the FATHER, &c.

LORD, have mercy upon us.
 CHRIST, have mercy upon us.
 LORD, have mercy upon us.

OUR FATHER, &c.

℣. O LORD, arise, help us.
 ℞. And deliver us for Thy Name's sake.
 ℣. Turn us again, O LORD GOD of Hosts.
 ℞. Show the light of Thy countenance, and we shall
 be whole.
 ℣. LORD, hear our prayer.
 ℞. And let our cry come unto Thee.
 ℣. The LORD be with you.
 ℞. And with thy spirit.

Let us pray.

O LORD, we beseech Thee, mercifully to hear the
 prayers of Thy Church, and grant that we,
 being delivered from all adversities, and serving Thee
 with a quiet mind, may enjoy Thy peace all the days
 of our life; through JESUS CHRIST our LORD, Who
 liveth and reigneth with Thee and the HOLY GHOST,
 ever one GOD, world without end. Amen.

℣. The LORD be with you.
 ℞. And with thy spirit.
 ℣. Bless we the LORD.
 ℞. Thanks be to GOD.



*Upon Saints' Days the life of the Saint may be read after
 either Office; after which may follow,*

℣. Right dear in the sight of the LORD,
 ℞. Is the death of His Saints.

℣. Glory be to the FATHER, &c.

℞. As it was, &c.

℣. Shew Thy servants Thy work,

℞. And their children Thy glory.

Let us pray.

Then shall be said the Collect for the day, after which may follow,

O ALMIGHTY God, Who hast knit together Thine elect in one communion and fellowship, in the Mystical Body of Thy SON CHRIST our LORD; Grant us grace so to follow Thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys, which Thou hast prepared for them that unfeignedly love Thee; through JESUS CHRIST our LORD. *Amen.*

℣. The LORD be with you.

℞. And with thy spirit.

℣. Let us bless the LORD:

℞. Thanks be to GOD.

℣. May the King of Saints and Angels bring us all to the joys of His Heavenly Kingdom. *Amen.*





Proper of Seasons.



*SPECIAL ANTIPHONS, CHAPTERS, and
RESPONSES
For the Seasons of the Church.*



ADVENT.

DOXOLOGY.

All praise, eternal SON, to Thee,
Whose Advent doth Thy people free,
To GOD the FATHER as is meet,
And to the Holy Paraclete. Amen.

ANTIPHON.—Behold the LORD our GOD shall come
and all His Saints with Him, and in that day the
Light shall be great.

CHAPTER.—*Rom. xiii. 12.* The night is far spent,
the day is at hand, let us therefore cast off the works
of darkness, and put on the armour of light.

R. Thanks be to GOD.

V. The LORD shall arise upon thee, O Jerusalem.

R. The LORD shall arise upon thee, O Jerusalem.

V. And His glory shall be seen upon thee.

R. O Jerusalem.

V. Glory be to the FATHER, &c.

R. The LORD shall arise upon thee, O Jerusalem.

V. The voice of him that crieth in the wilderness:

R. Prepare ye in the desert a highway for our God.

CHRISTMAS.

DOXOLOGY.

All honour, laud, and glory be,

O JESU, Virgin-born, to Thee;

Whom with the FATHER we adore,

And HOLY GHOST for evermore. Amen.

ANTIPHON.—Unto us a Child is born, unto us a SON is given, and His Name shall be called, Wonderful, Counsellor, the Mighty God, the Everlasting FATHER, the Prince of Peace. Alleluia.

CHAPTER.—*Heb.* i. 1, 2. GOD, Who at sundry times, and in divers manners, spake in time past unto the Fathers by the Prophets, hath in these last days spoken unto us by His SON, by Whom also He made the worlds.

R. Thanks be to God.

V. The Word was made Flesh. Alleluia.

R. The Word was made Flesh. Alleluia.

V. And dwelt among us.

R. Alleluia! Alleluia!

V. Glory be to the FATHER, &c.

R. The Word was made Flesh. Alleluia!

V. He shall call me,

R. Thou art my Father. Alleluia!

EPIPHANY.

DOXOLOGY.

All glory, JESU, be to Thee

For this Thy glad Epiphany

All glory, as is ever meet,

To FATHER and to Paraclete. Amen.

ANTIPHON.—The Gentiles shall come to Thy Light, and Kings to the brightness of Thy rising. Alleluia !

CHAPTER.—*S. Matt.* ii. 12. And when they had opened their treasures, they presented unto Him Gifts, Gold, and Frankincense, and Myrrh.

R. Thanks be to God.

V. The Kings of Tharsis and the Isles shall give presents. Alleluia ;

R. The Kings of Tharsis and the Isles shall give presents. Alleluia !

V. The Kings of Arabia and Saba shall bring gifts.

R. Alleluia ! Alleluia !

V. Glory be to the FATHER, &c.

R. The Kings of Tharsis and the Isles shall give presents. Alleluia !

V. All Kings shall fall down before Him :

R. All nations shall do Him service. Alleluia !

LENT.

DOXOLOGY.

Grant, O Thou Blessed Trinity,
Grant, O essential Unity ;
That this our fast of forty days
May work our profit and Thy praise.

Amen.

ANTIPHON.—Turn Thy Face from my sins, and blot out all my iniquities.

CHAPTER.—*Joel* ii. 12. Turn ye even to me with all your heart, and with fasting and with weeping, and with mourning ; and rend your heart and not your garments, saith the LORD Almighty.

R. Thanks be to God.

V. Purge me with hyssop and I shall be clean.

R. Purge me with hyssop and I shall be clean.

℣ Wash me and I shall be whiter than snow.

R. And I shall be clean.

℣. Glory be to the FATHER, &c.

R. Purge me with hyssop and I shall be clean.

℣. LORD, hear my prayer.

R. And let my cry come unto Thee.

PASSION-TIDE.

DOXOLOGY.

To Thee, Eternal Three in One,
Let homage meet by all be done :
As by the Cross Thou dost restore,
So rule and guard us evermore. Amen.

ANTIPHON.—The Lord hath laid on Him the iniquity of us all.

CHAPTER.—*Heb. ix. 11, 12.* CHRIST being come an High Priest of good things to come, by a greater and more perfect Tabernacle, not made with hands, that is to say, not of this building, neither by the blood of goats and calves, but by His Own Blood He entered once into the Holy Place, having obtained eternal redemption for us.

R. Thanks be to God.

℣. He was offered up because He willed it.

R. He was offered up because He willed it.

℣. And He opened not His mouth.

R. Because He willed it.

℣. Glory be to the FATHER, &c.

R. He was offered up because He willed it.

℣. God spared not His own SON ;

R. But delivered Him up for us all.

MAUNDY THURSDAY, GOOD FRIDAY, AND EASTER EVE.

At Prime, Terce, Sext, and Nones, Our Father being said secretly, the Office shall be begun at once with the Antiphon.

CHRIST became obedient for us unto death, even the death of the Cross.

The Psalms shall be said without "Glory be to the Father," &c.; after the repetition of the Antiphon shall be said all kneeling—Our Father, The Miserere (page 9), and the Collect for Good Friday. All the accustomed hymns, V. and R., are omitted, nor is there anything further said after the Collect, but all rise in silence and depart.

At Compline only the Confession and Absolution shall precede the Psalms, which shall be followed immediately by Nunc Dimittis, all under the above Antiphon. Then conclude as at the other hours.

EASTER-DAY TILL LOW SUNDAY.

The Offices begin again as usual; the V. and R. and Gloria Patri, after the Our Father, are again said, but no hymns; and the Psalms are said under the following Antiphons, each followed by Alleluia.

Prime.—The angel of the LORD descended from heaven, and came and rolled back the stone from the door, and sat upon it.

Terce.—And behold there was a great earthquake, for the angel of the LORD descended from heaven.

Sext.—His countenance was like lightning, and his raiment white as snow.

Nones.—And for fear of Him, the keepers did shake, and became as dead men.

After the Antiphons.

℣. This is the day which the LORD hath made :

℟. We will rejoice and be glad in it, Alleluia !

℣. The LORD hath arisen from the sepulchre :

℟. Who hung for our sakes upon the Cross, Alleluia !

℣. In Thy Resurrection, O CHRIST :

℟. Let heaven and earth rejoice, Alleluia !

℣. The Lord be with you :

℟. And with thy spirit.

COLLECT FOR EASTER DAY.

℣. Bless we the LORD.

℞. Thanks be to GOD.

Compline begins again, as usual, with "May the Lord:" the Psalms are thus said,

ANTIPHON.—Alleluia! Alleluia! Alleluia! Alleluia!

Psalms iv., xxxi., cxxxiv., and Nunc Dimittis (each with Gloria Patri).

Repeat the Antiphon altogether and conclude as at the other hours.

EASTER-TIDE.

(From the Evensong of Low Sunday.)

DOXOLOGY to the Hymns, which are again said as usual.

All praise to Thee, O risen LORD,
From death to endless life restored;
All praise to GOD the FATHER be,
And HOLY GHOST eternally.

ANTIPHON.—Alleluia! Alleluia! Alleluia!

CHAPTER.—I Cor. xv. 20. CHRIST is risen from the dead, and become the first-fruits of them that slept. For since by man came death, by man came also the resurrection of the dead.

℞. Thanks be to GOD.

℣. The LORD is risen indeed, Alleluia!

℞. The LORD is risen indeed, Alleluia!

℣. And hath appeared to Simon.

℞. Alleluia! Alleluia!

℣. Glory be to the FATHER, &c.

℞. The LORD is risen indeed, Alleluia!

℣. CHRIST is risen from the dead. Alleluia!

℞. And become the first-fruits of them that slept.
Alleluia!

ASCENSION.

DOXOLOGY.

All praise from every heart and tongue
To Thee, ASCENDED LORD, be sung ;
Whom with the FATHER we adore,
And HOLY GHOST for evermore. Amen.

ANTIPHON.—Thou art gone up on high, Thou hast led captivity captive, and received gifts for men. Alleluia!

CHAPTER.—*Acts* i. 9. And while they beheld, He was taken up ; and a cloud received Him out of their sight.

R. Thanks be to God,
V. Lift up your heads, O ye gates. Alleluia.
R. Lift up your heads, O ye gates. Alleluia.
V. And the King of Glory shall come in.
R. Alleluia ! Alleluia !
V. Glory be to the FATHER, &c.
R. Lift up your heads, O ye gates. Alleluia.
V. I ascend to my FATHER and your FATHER.
Alleluia !
R. To My God and your God. Alleluia !

WHITSUNTIDE.

DOXOLOGY.

To GOD the FATHER, GOD the SON,
And GOD the Spirit praise be done ;
O CHRIST our GOD upon us pour
The Spirit's gifts for evermore. Amen.

ANTIPHON.—The spirit of the LORD filleth the world, and that which containeth all things hath knowledge of the voice. Alleluia !

CHAPTER.—*Acts* ii. 1, 2. When the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven

as of a rushing mighty wind, and it filled all the house where they were sitting.

R. Thanks be to God.

V. The apostles did speak in other tongues Alleluia!

R. The apostles did speak in other tongues. Alleluia!

V. The wonderful works of God.

R. Alleluia! Alleluia!

V. Glory be to the FATHER, &c.

R. The apostles did speak in other tongues. Alleluia!

V. When Thou lettest Thy breath go forth they shall be made. Alleluia!

R. And Thou shalt renew the face of the earth. Alleluia!

TRINITY.

DOXOLOGY.

O Trinity, O Unity,

Be present as we worship Thee ;

And to the songs which Angels sing

Unite the hymns of praise we bring. Amen.

ANTIPHON.—Of Whom, and through Whom, and in Whom are all things: to Him be glory for ever.

CHAPTER.—I *S. John* v. 7. There are Three that bear record in Heaven, the FATHER, the Word, and the HOLY GHOST: and these Three are One.

R. Thanks be to God.

V. Let us bless the FATHER, the SON, and the HOLY GHOST.

R. Let us bless the FATHER, the SON, and the HOLY GHOST.

V. Let us praise Him and magnify Him for ever.

R. Three persons yet one God.

V. Glory be to the FATHER, &c.

R. Let us bless the FATHER, the SON, and the HOLY GHOST.

V. Blessed art Thou, O LORD, in the firmament of Heaven!

R. And worthy to be praised and magnified for ever.

FEASTS OF THE BLESSED VIRGIN MARY.

Doxology as for Christmas.

ANTIPHON.—Hail Thou that art highly favoured, the LORD is with Thee. Blessed art Thou among women.

CHAPTER.—*Exodus* iii. 2. And he looked and behold the bush burned with fire, and the bush was not consumed.

- R. Thanks be to God.
- V. The angel of the LORD announced unto Mary :
- R. And she conceived by the HOLY GHOST.
- V. Behold the handmaid of the LORD ;
- R. Be it unto me according to Thy Word.
- V. Glory be to the FATHER, &c.
- R. The angel of the LORD announced unto Mary.
- V. Blessed art Thou among women :
- R. And blessed is the fruit of Thy womb, JESUS.

FEASTS OF APOSTLES AND EVANGELISTS.

ANTIPHON.—Their sound is gone into all lands, and their words into the ends of the world.

CHAPTER.—*Isaiah* lii. 7. How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace.

- R. Thanks be to God.
- V. Their sound is gone out into all lands.
- R. Their sound is gone out into all lands.
- V. And their words into the ends of the world.
- R. Into all lands.
- V. Glory be to the FATHER, &c.
- R. Their sound is gone out into all lands.
- V. They have declared His honour unto the heathen,
- R. And His wonders unto all people.

ALL SAINTS (or any particular Saint).

ANTIPHON.—These are they who came out of great tribulation, and have washed their robes, and made them white in the Blood of the Lamb.

CHAPTER.—*Rev.* vii. 9. After this I beheld, and lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne.

R. Thanks be to God.

V. The souls of the righteous are in the Hand of God.

R. The souls of the righteous are in the Hand of God.

V. And there shall no torment touch them :

R. In the hand of God.

V. Glory be to the FATHER, &c.

R. The souls of the righteous are in the Hand of God.

V. Let the righteous be glad and rejoice before God :

R. Let them also be merry and joyful.

S. MICHAEL AND ALL ANGELS.

ANTIPHON.—O ye angels of the LORD, bless ye the LORD : praise Him and magnify Him for ever.

CHAPTER.—*Hebrews* i. 14. Are they not all ministering spirits, sent forth to minister to them that shall be heirs of salvation.

R. Thanks be to God.

V. The smoke of the incense ascended in the sight of the LORD.

R. The smoke of the incense ascended in the sight of the LORD.

V. From the hand of the angel ;

R. In the sight of the LORD.

V. Glory be to the FATHER, &c.

R. The smoke of the incense ascended in the sight of the LORD.

V. Praise the LORD ye angels of His :

R. Praise Him all His Hosts.

OF THE PASSION (Fridays).

ANTIPHON.—CHRIST became obedient unto death, even the death of the Cross.

CHAPTER.—*Isaiah* liii. 3. He is despised and rejected of men, a Man of sorrows, and acquainted with grief; and we hid as it were our faces from Him; He was despised, and we esteemed Him not.

R. Thanks be to God.

V. He was despised and rejected of men.

R. He was despised and rejected of men.

V. A man of sorrows and acquainted with grief.

R. And rejected of men.

V. Glory be to the FATHER, &c.

R. He was despised and rejected of men.

V. We hid as it were our faces from Him.

R. He was despised, and we esteemed Him not.

OF THE BLESSED SACRAMENT (Thursdays).

ANTIPHON.—Thou feddest Thine own people with angels' food, and didst give them Bread from Heaven.

CHAPTER.—*I Cor.* x. 16. The cup of blessing which we bless, is it not the communion of the Blood of CHRIST? the bread which we break, is it not the Communion of the Body of CHRIST?

R. Thanks be to God.

V. Thou hast brought food out of the earth.

R. Thou hast brought food out of the earth.

V. And wine that maketh glad the heart of man.

R. Out of the earth.

V. Glory be to the FATHER, &c.

R. Thou hast brought food out of the earth.

V. He maketh peace in thy borders.

R. And filleth thee with the flour of wheat.



Memorials for the Days of the Week.



CHIEFLY FROM THE SARUM ENCHEIRIDION.

These Memorials may be said after any Office.

ON SUNDAY, OF THE HOLY TRINITY.

Holy! Holy! Holy! LORD GOD Almighty; which was, and is, and is to come.

V. Let us bless the FATHER, the SON, and the HOLY GHOST.

R. Let us praise Him and magnify Him for ever.

ALMIGHTY and Everlasting GOD, we Thy suppliants beseech Thee, that Thou wouldst make us so firmly and faithfully to believe, so truthfully and simply to confess the Holy Trinity in this world; that in the life to come we may be enabled perfectly to know, and with all joy to behold the Same face to face; Who livest and reignest, GOD, world without end. men.

ON MONDAY, OF THE FAITHFUL DEPARTED.

ANTIPHON.—I heard a voice from Heaven, saying unto me: write, from henceforth blessed are the dead which die in the LORD, yea, saith the Spirit, for they rest from their labours.

V. Eternal rest, give unto them, O LORD;

R. And let perpetual light shine upon them.

O ALMIGHTY God, unto Whom all live, we beseech Thee to remember the souls of the faithful who have departed this life in the hope of Thy appearing, especially our parents, friends, kinsfolk, and benefactors. Grant them, O LORD, we beseech Thee, a place of refreshment, light, and peace, in the bosom of Abraham, Isaac, and Jacob, where all sighing and sadness are banished away, and the light of Thy countenance shineth for ever, Who livest and reignest God, world without end. Amen.

ON TUESDAY, OF THE HOLY SPIRIT.

ANTIPHON.—Come, O HOLY GHOST, fill the hearts of Thy faithful people, and kindle in them the fire of Thy love.

℣. Send forth Thy Spirit, and they shall be created,
℟. And Thou shalt renew the face of the earth.

WE beseech Thee, O LORD, that the Comforter which proceedeth from Thee, may dispel the darkness of our hearts, and lead us as Thy Son hath promised into all truth, through the same Thy SON JESUS CHRIST our LORD. Amen.

ON WEDNESDAY, OF THE SAINTS AND ANGELS.

OF THE SAINTS.

ANTIPHON.—O how glorious is the kingdom, where all the Saints rejoice with CHRIST: they are arrayed in white robes, and follow the Lamb whithersoever He goeth.

℣. The voice of joy and health,
℟. Is in the dwellings of the righteous.

O EVERLASTING God, Who hast knit together the members of Thy Mystical Body the Church in one communion and fellowship: mercifully grant

that as Thy blessed Saints behold Thy face in heaven, so by Thy appointment they may intercede for us their brethren on earth ; through JESUS CHRIST our LORD. Amen.

OF THE ANGELS.

Antiphon.—The angel of the LORD tarrieth round about them that fear Him and delivereth them.

V. Bless ye the LORD all ye His Hosts :

R. Ye servants of His that do His pleasure.

O EVERLASTING God, Who hast ordained and constituted the services of Angels and men in a wonderful order ; mercifully grant, that as Thy holy Angels alway do Thee service in heaven, so by Thy appointment they may succour and defend us on earth ; through JESUS CHRIST our LORD. Amen.

ON THURSDAY, OF THE BLESSED SACRAMENT.

Antiphon. — O Sacred Feast, wherein CHRIST is received, the memory of His Passion is renewed, our souls are fulfilled with grace, and the pledge of eternal Glory is given unto us.

V. Thou feddest Thine own people with angels' food :

R. And didst give them Bread from heaven.

O GOD, Who unto us, in the Blessed Sacrament, hast left a memorial of Thy Passion, grant that we may so venerate the Sacred Mysteries of Thy Body and Blood here upon earth ; that we may evermore perceive in ourselves the Fruit of Thy Redemption ; *Who livest and reignest with the FATHER and the HOLY GHOST, one GOD, world without end. Amen.*

ON FRIDAY, OF THE HOLY CROSS.

Antiphon.—God forbid that I should glory, save in the Cross of our LORD JESUS CHRIST; by Whom the world is crucified unto me, and I unto the world.

¶ CHRIST was made obedient for us unto death :
 ¶ Even the death of the Cross.

) LORD JESUS CHRIST, Who for the salvation of mankind didst vouchsafe to ascend the tree of the Cross, that the whole world which lay in darkness might be enlightened: pour such light, we beseech thee, into our souls, that we may be enabled to attain that light, which is eternal, and through the merits Thy Passion, may after death joyfully enter within the gates of Paradise, where Thou livest and reignest, O God, world without end. *Amen.*

ON SATURDAY, OF THE INCARNATION.

Antiphon.—O wonderful exchange! the Creator of the world being born of the Virgin Mary, hath vouchsafed to take upon him our humanity, that we may become partakers of His Divinity.

¶ There shall come forth a Rod from the root of Jesse.
 ¶ And a Flower from his Stem shall grow up.

ALMIGHTY and everlasting FATHER, Who by the co-operation of the HOLY SPIRIT, didst wonderfully prepare the Body and Soul of the Blessed Virgin to become a fit habitation for Thy SON; grant us who have been gladdened by His Incarnation, His merits and intercession may be delivered from the evils which threaten us, and from everlasting death, Who livest and reignest, GOD, world without end. *Amen.*

At the conclusion of each Memorial may be said,

℣. May the souls of the faithful departed, through the mercy of God, rest in peace.

℟. Blessed be the most sweet Name of our LORD JESUS CHRIST, and of the Blessed Virgin Mary, His Mother, and may all the company of Heaven be blessed, now and for ever and for evermore. *Amen.*





The Collects.

(From the Book of Common Prayer.)



FIRST SUNDAY IN ADVENT.

ALMIGHTY GOD, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which Thy SON JESUS CHRIST came to visit us in great humility; that in the last day, when He shall come again in His glorious Majesty to judge both the quick and dead, we may rise to the life immortal, through Him Who liveth and reigneth with Thee and the HOLY GHOST, now and ever. *Amen.*

SECOND SUNDAY IN ADVENT.

Blessed LORD, Who hast caused all holy Scriptures to be written for our learning; Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that by patience, and comfort of Thy holy Word, we may embrace, and ever hold fast the blessed hope of everlasting life, which Thou hast given us in our SAVIOUR JESUS CHRIST. *Amen.*

THIRD SUNDAY IN ADVENT.

O LORD JESUS CHRIST, Who at Thy first coming didst send Thy messenger to prepare Thy way before Thee: grant that the ministers and stewards of Thy

mysteries may likewise so prepare and make ready Thy way, by turning the hearts of the disobedient to the wisdom of the just, that at Thy second coming to judge the world we may be found an acceptable people in Thy sight, Who livest and reignest with the FATHER and the HOLY SPIRIT, ever one GOD, world without end. *Amen.*

FOURTH SUNDAY IN ADVENT.


O LORD, raise up (we pray Thee) Thy power, and come among us, and with great might succour us, that whereas, through our sins and wickedness, we are sore let and hindered in running the race that is set before us, Thy bountiful grace and mercy may speedily help and deliver us: through the satisfaction of Thy SON our LORD, to Whom with Thee and the HOLY GHOST be honour and glory, world without end. *Amen.*

CHRISTMAS DAY.

Almighty God, Who hast given us Thy only-begotten SON to take our nature upon Him, and as at this time to be born of a pure Virgin; grant that we being regenerate, and made Thy children by adoption and grace, may daily be renewed by Thy HOLY SPIRIT; through the same our LORD JESUS CHRIST, Who liveth and reigneth with Thee and the same Spirit, ever one GOD, world without end. *Amen.*

SAINT STEPHEN.

Grant, O LORD, that, in all our sufferings here upon earth for the testimony of Thy truth, we may steadfastly look up to heaven, and by faith behold the glory that shall be revealed: and, being filled with the HOLY GHOST, may learn to love and bless our persecutors by the example of Thy first martyr, S. Stephen, *who prayed for his murderers to Thee, O blessed*



JESUS, Who standest at the right hand of GOD to succour all those that suffer for Thee, our only Mediator and Advocate. *Amen.*

ST. JOHN THE EVANGELIST.

Merciful LORD, we beseech Thee to cast Thy bright beams of light upon Thy Church, that it being enlightened by the doctrine of Thy blessed Apostle and Evangelist Saint John, may so walk in the light of Thy truth, that it may at length attain to the light of everlasting life; through JESUS CHRIST our LORD. *Amen.*

THE INNOCENTS' DAY.

O Almighty GOD, Who out of the mouths of babes and sucklings hast ordained strength, and madest infants to glorify Thee by their deaths; mortify and kill all vices in us, and so strengthen us by Thy grace, that by the innocency of our lives, and constancy of our faith even unto death, we may glorify Thy Holy Name; through JESUS CHRIST our LORD. *Amen.*

CIRCUMCISION OF CHRIST.

Almighty GOD, Who madest Thy blessed SON to be circumcised, and obedient to the law for man; grant us the true Circumcision of the Spirit: that, our hearts, and all our members, being mortified from all worldly and carnal lusts, we may in all things obey Thy blessed will; through the same Thy SON JESUS CHRIST our LORD. *Amen.*

THE EPIPHANY.

O GOD, Who by the leading of a star didst manifest Thy only-begotten SON to the Gentiles; mercifully grant, that we, which know Thee now by faith, may after this life have the fruition of Thy glorious God-head; through JESUS CHRIST our LORD. *Amen.*

FIRST SUNDAY AFTER EPIPHANY.

O LORD, we beseech Thee mercifully to receive the prayers of Thy people which call upon Thee ; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil the same ; through JESUS CHRIST our LORD. *Amen.*

SECOND SUNDAY AFTER EPIPHANY.

Almighty and everlasting GOD, Who dost govern all things in heaven and earth ; mercifully hear the supplications of Thy people, and grant us Thy peace all the days of our life ; through JESUS CHRIST our LORD. *Amen.*

THIRD SUNDAY AFTER EPIPHANY.

Almighty and everlasting GOD, mercifully look upon our infirmities, and in all our dangers and necessities stretch forth Thy right hand to help and defend us ; through JESUS CHRIST our LORD. *Amen.*

FOURTH SUNDAY AFTER EPIPHANY.

O GOD, Who knowest us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright ; grant to us such strength and protection, as may support us in all dangers, and carry us through all temptations ; through JESUS CHRIST our LORD. *Amen.*

FIFTH SUNDAY AFTER EPIPHANY.

O LORD, we beseech Thee to keep Thy Church and household continually in Thy true religion ; that they who do lean only upon the hope of Thy heavenly grace may evermore be defended by Thy mighty power ; through JESUS CHRIST our LORD. *Amen.*

SIXTH SUNDAY AFTER EPIPHANY.

O GOD, Whose blessed SON was manifested that He might destroy the works of the devil, and make us the sons of GOD, and heirs of eternal life; grant us, we beseech Thee, that having this hope, we may purify ourselves, even as He is pure; that, when He shall appear again with power and great glory, we may be made like unto Him in His eternal and glorious kingdom; where with Thee, O FATHER, and Thee, O HOLY GHOST, He liveth and reigneth, ever one GOD, world without end. *Amen.*

SEPTUAGESIMA SUNDAY.

O LORD, we beseech Thee favourably to hear the prayers of Thy people; that we, who are justly punished for our offences, may be mercifully delivered by Thy goodness, for the Glory of Thy Name; through JESUS CHRIST our SAVIOUR, Who liveth and reigneth with Thee and the HOLY GHOST, ever one GOD, world without end. *Amen.*

SEXAGESIMA SUNDAY.

O LORD GOD, Who seest that we put not our trust in anything that we do; mercifully grant that by Thy power we may be defended against all adversity; through JESUS CHRIST our LORD. *Amen.*

QUINQUAGESIMA SUNDAY.

O LORD, Who hast taught us that all our doings without charity are nothing worth; send Thy HOLY GHOST, and pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtues, without which whosoever liveth is counted dead before Thee: grant this for Thine only SON JESUS CHRIST's sake. *Amen.*

ASH-WEDNESDAY.

Almighty and everlasting God, Who hatest nothing that Thou hast made, and dost forgive the sins of all them that are penitent; create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of Thee, the God of all mercy, perfect remission and forgiveness; through JESUS CHRIST our LORD. *Amen.*

FIRST SUNDAY IN LENT.

O LORD, Who didst fast forty days and forty nights; give us grace to use such abstinence, that, our flesh being subdued to the Spirit, we may ever obey Thy godly motions in righteousness, and true holiness, to Thy honour and glory, Who livest and reignest with the FATHER and the HOLY GHOST, one God, world without end. *Amen.*

SECOND SUNDAY IN LENT.

Almighty God, Who seest that we have no power of ourselves to help ourselves; keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through JESUS CHRIST our LORD. *Amen.*

THIRD SUNDAY IN LENT.

We beseech Thee, Almighty God, look upon the hearty desires of Thy humble servants, and stretch forth the right hand of Thy majesty, to be our defence against all our enemies; through JESUS CHRIST our LORD. *Amen.*

FOURTH SUNDAY IN LENT.

Grant, we beseech Thee, Almighty God, that we, *who for our evil deeds do worthily deserve to be*

punished, by the comfort of Thy grace may mercifully be relieved; through our LORD and SAVIOUR JESUS CHRIST. *Amen.*

FIFTH SUNDAY IN LENT.

We beseech Thee, Almighty GOD, mercifully to look upon Thy people: that by Thy great goodness they may be governed and preserved evermore, both in body and soul; through JESUS CHRIST our LORD. *Amen.*

SUNDAY BEFORE EASTER.

Almighty and everlasting GOD, Who, of Thy tender love towards mankind hast sent Thy SON, our SAVIOUR JESUS CHRIST, to take upon Him our flesh, and to suffer death upon the Cross, that all mankind should follow the example of His great humility; mercifully grant, that we may both follow the example of His patience, and also be made partakers of His resurrection; through the same JESUS CHRIST our LORD. *Amen.*

GOOD FRIDAY.

Almighty God, we beseech Thee graciously to behold this Thy family, for which our LORD JESUS CHRIST was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the Cross, Who now liveth and reigneth with Thee and the HOLY GHOST, ever one GOD world without end. *Amen.*

Almighty and everlasting GOD, by Whose Spirit the whole body of the Church is governed and sanctified; receive our supplications and prayers, which we offer before Thee for all estates of men in Thy holy Church, that every member of the same, in his vocation and ministry, may truly and godly serve Thee; through our LORD and SAVIOUR JESUS CHRIST. *Amen.*

O merciful God, Who hast made all men, and hatest nothing that Thou hast made, nor wouldest the death of a sinner, but rather that he should be converted and live; have mercy upon all Jews, Turks, Infidels, and Heretics, and take from them all ignorance, hardness of heart, and contempt of Thy Word; and so fetch them home, blessed LORD, to Thy flock, that they may be saved among the remnant of the true Israelites, and be made one fold under one Shepherd, JESUS CHRIST our LORD, Who liveth and reigneth with Thee and the HOLY SPIRIT, one God, world without end. *Amen.*

EASTER EVEN.

Grant, O LORD, that as we are baptized into the death of Thy blessed SON our SAVIOUR JESUS CHRIST, so by continual mortifying our corrupt affections we may be buried with Him: and that through the grave, and gate of death, we may pass to our joyful resurrection; for His merits, Who died and was buried, and rose again for us, Thy SON JESUS CHRIST our LORD. *Amen.*

EASTER DAY.

Almighty God, Who, through Thine only-begotten SON JESUS CHRIST, hast overcome death, and opened unto us the gate of everlasting life; we humbly beseech Thee, that, as by Thy special grace preventing us, Thou dost put into our minds good desires, so by Thy continual help we may bring the same to good effect; through JESUS CHRIST our LORD, Who liveth and reigneth with Thee and the HOLY GHOST, ever one God, world without end. *Amen.*

FIRST SUNDAY AFTER EASTER.

Almighty FATHER, Who hast given Thine only SON to die for our sins, and to rise again for our justifica-

grant us so to put away the leaven of malice and
 dness, that we may always serve Thee in pure-
 of living and truth ; through the merits of the
 Thy SON JESUS CHRIST our LORD. *Amen.*

SECOND SUNDAY AFTER EASTER.

mighty God, Who hast given Thine only SON to
 to us both a sacrifice for sin, and also an ensample
 lly life ; give us grace that we may always most
 fully receive that His inestimable benefit, and
 laily endeavour ourselves to follow the blessed
 of His most holy life ; through the same JESUS
 ST our LORD. *Amen.*

THIRD SUNDAY AFTER EASTER.

mighty God, Who shewest to them that be in error
 ght of Thy truth, to the intent that they may
 n into the way of righteousness ; grant unto all
 that are admitted into the fellowship of CHRIST's
 ion, that they may eschew those things that are
 ary to their profession, and follow all such things
 e agreeable to the same ; through our LORD
 S CHRIST. *Amen.*

FOURTH SUNDAY AFTER EASTER.

Almighty God, Who alone canst order the unruly
 and affections of sinful men ; grant unto Thy
 e, that they may love the thing which Thou
 andest, and desire that which Thou dost
 ise ; that so, among the sundry and manifold
 ges of the world, our hearts may surely there be
 , where true joys are to be found ; through JESUS
 ST our LORD. *Amen.*

FIFTH SUNDAY AFTER EASTER.

LORD, from Whom all good things do come : grant
 Thy humble servants, that by Thy holy inspira-

tion we may think those things that be good, and by Thy merciful guiding may perform the same ; through our LORD JESUS CHRIST. *Amen.*

ASCENSION DAY.

Grant, we beseech Thee, Almighty GOD, that like as we do believe Thine only-begotten SON our LORD JESUS CHRIST to have ascended into the heavens ; so we may also in heart and mind thither ascend, and with Him continually dwell, Who liveth and reigneth with Thee and the HOLY GHOST, one GOD, world without end. *Amen.*

SUNDAY AFTER ASCENSION DAY.

O GOD, the King of glory, Who hast exalted Thine only SON JESUS CHRIST with great triumph unto Thy kingdom in heaven ; we beseech Thee, leave us not comfortless ; but send to us Thine HOLY GHOST to comfort us, and exalt us unto the same place whither our SAVIOUR CHRIST is gone before, Who liveth and reigneth with Thee and the HOLY GHOST, one GOD, world without end. *Amen.*

WHIT-SUNDAY.

GOD, Who as at this time didst teach the hearts of Thy faithful people, by the sending to them the light of Thy HOLY SPIRIT ; grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in His holy comfort ; through the merits of CHRIST JESUS our SAVIOUR, Who liveth and reigneth with Thee, in the unity of the same Spirit, one GOD, world without end. *Amen.*

TRINITY SUNDAY.

Almighty and everlasting GOD, Who hast given unto *us Thy servants* grace by the confession of a true faith,

knowledge the glory of the eternal Trinity, and in power of the divine Majesty to worship the Unity; beseech Thee, that Thou wouldest keep us stedfast in faith, and evermore defend us from all adversity; Who livest and reignest, one God, world without End. *Amen.*

FIRST SUNDAY AFTER TRINITY.

GOD, the strength of all them that put their trust in Thee, mercifully accept our prayers; and because of the weakness of our mortal nature we can do nothing without Thee, grant us the help of Thy Holy Spirit, that in keeping of Thy commandments we may glorify Thee, both in will and deed; through JESUS CHRIST our LORD. *Amen.*

SECOND SUNDAY AFTER TRINITY.

LORD, Who never failest to help and govern them whom Thou dost bring up in Thy stedfast fear and love; keep us, we beseech Thee, under the protection of Thy good providence, and make us to have perpetual fear and love of Thy holy Name; through JESUS CHRIST our LORD. *Amen.*

THIRD SUNDAY AFTER TRINITY.

LORD, we beseech Thee mercifully to hear us; grant that we, to whom Thou hast given any desire to pray, may by Thy mighty aid be comforted and comforted in all dangers and adversities; through JESUS CHRIST our LORD. *Amen.*

FOURTH SUNDAY AFTER TRINITY.

GOD, the protector of all that trust in Thee, out of whom nothing is strong, nothing is holy; increase and multiply upon us Thy mercy; that, Thou

being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal: grant this, O heavenly FATHER, for JESUS CHRIST's sake our LORD. *Amen.*

FIFTH SUNDAY AFTER TRINITY.

Grant, O LORD, we beseech Thee, that the course of this world may be so peaceably ordered by Thy governance, that Thy Church may joyfully serve Thee in all godly quietness; through JESUS CHRIST our LORD. *Amen.*

SIXTH SUNDAY AFTER TRINITY.

O GOD, Who hast prepared for them that love Thee such good things as pass man's understanding; pour into our hearts such love towards Thee, that we, loving Thee above all things, may obtain Thy promises, which exceed all that we can desire; through JESUS CHRIST our LORD. *Amen.*

SEVENTH SUNDAY AFTER TRINITY.

LORD of all power and might, Who art the author and giver of all good things; graft in our hearts the love of Thy Name, increase in us true religion, nourish us with all goodness, and of Thy great mercy keep us in the same; through JESUS CHRIST our LORD. *Amen.*

EIGHTH SUNDAY AFTER TRINITY.

O GOD, Whose never-failing providence ordereth all things both in heaven and earth; we humbly beseech Thee to put away from us all hurtful things, and to *give us those things which be profitable for us; through JESUS CHRIST our LORD. Amen.*

NINTH SUNDAY AFTER TRINITY.

Grant to us, LORD, we beseech Thee, the spirit to think and do always such things as be rightful ; that we, who cannot do anything that is good without Thee, may by Thee be enabled to live according to Thy will ; through JESUS CHRIST our LORD. *Amen.*

TENTH SUNDAY AFTER TRINITY.

Let Thy merciful ears, O LORD, be open to the prayers of Thy humble servants ; and that they may obtain their petitions, make them to ask such things as shall please Thee ; through JESUS CHRIST our LORD. *Amen.*

ELEVENTH SUNDAY AFTER TRINITY.

O GOD, Who declarest Thy Almighty power most chiefly in shewing mercy and pity, mercifully grant unto us such a measure of Thy grace, that we, running the way of Thy commandments, may obtain Thy gracious promises, and be made partakers of Thy heavenly treasure ; through JESUS CHRIST our LORD. *Amen.*

TWELFTH SUNDAY AFTER TRINITY.

Almighty and everlasting God, Who art always more ready to hear than we to pray, and art wont to give more than either we desire, or deserve ; pour down upon us the abundance of Thy mercy ; forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of JESUS CHRIST, Thy SON, our LORD. *Amen.*

THIRTEENTH SUNDAY AFTER TRINITY.

Almighty and merciful God, of Whose only gift it cometh that Thy faithful people do unto Thee true and

laudable service ; grant, we beseech Thee, that we may so faithfully serve Thee in this life, that we fail not finally to attain Thy heavenly promises ; through the merits of JESUS CHRIST our LORD. *Amen.*

FOURTEENTH SUNDAY AFTER TRINITY.

Almighty and everlasting GOD, give unto us the increase of faith, hope, and charity ; and, that we may obtain that which Thou didst promise, make us to love that which Thou dost command ; through JESUS CHRIST our LORD. *Amen.*

FIFTEENTH SUNDAY AFTER TRINITY.

Keep, we beseech Thee, O LORD, Thy Church with Thy perpetual mercy : and, because the frailty of man without Thee cannot but fall, keep us ever by Thy help from all things hurtful, and lead us to all things profitable to our salvation ; through JESUS CHRIST our LORD. *Amen.*

SIXTEENTH SUNDAY AFTER TRINITY.

O LORD, we beseech Thee, let Thy continual pity cleanse and defend Thy Church ; and, because it cannot continue in safety without Thy succour, preserve it evermore by Thy help and goodness ; through JESUS CHRIST our LORD. *Amen.*

SEVENTEENTH SUNDAY AFTER TRINITY.

LORD, we pray Thee that Thy grace may always prevent and follow us, and make us continually to be given to all good works ; through JESUS CHRIST our LORD. *Amen.*

EIGHTEENTH SUNDAY AFTER TRINITY.

LORD, we beseech Thee, grant Thy people grace to withstand the temptations of the world, the flesh, and

the devil, and with pure hearts and minds to follow Thee the only God ; through JESUS CHRIST our LORD. *Amen.*

NINETEENTH SUNDAY AFTER TRINITY.

O GOD, forasmuch as without Thee we are not able to please Thee ; mercifully grant, that Thy HOLY SPIRIT may in all things direct and rule our hearts ; through JESUS CHRIST our LORD. *Amen.*

TWENTIETH SUNDAY AFTER TRINITY.

O Almighty and most merciful GOD, of Thy bountiful goodness keep us, we beseech Thee, from all things that may hurt us ; that we, being ready both in body and soul, may cheerfully accomplish those things that Thou wouldest have done ; through JESUS CHRIST our LORD. *Amen.*

TWENTY-FIRST SUNDAY AFTER TRINITY.

Grant, we beseech Thee, merciful LORD, to Thy faithful people pardon and peace, that they may be cleansed from all their sins, and serve Thee with a quiet mind ; through JESUS CHRIST our LORD. *Amen.*

TWENTY-SECOND SUNDAY AFTER TRINITY.

LORD, we beseech Thee to keep Thy household the Church in continual godliness ; that through Thy protection it may be free from all adversities, and devoutly given to serve Thee in good works, to the glory of Thy Name ; through JESUS CHRIST our LORD. *Amen.*

TWENTY-THIRD SUNDAY AFTER TRINITY.

O GOD, our refuge and strength, Who art the author of all godliness ; be ready, we beseech Thee, to hear

the devout prayers of Thy Church ; and grant that those things which we ask faithfully we may obtain effectually ; through JESUS CHRIST our LORD. *Amen.*

TWENTY-FOURTH SUNDAY AFTER TRINITY.

O LORD, we beseech Thee, absolve Thy people from their offences ; that through Thy bountiful goodness we may all be delivered from the bands of those sins, which by our frailty we have committed : Grant this, O heavenly FATHER, for JESUS CHRIST's sake, our blessed LORD and SAVIOUR. *Amen.*

TWENTY-FIFTH SUNDAY AFTER TRINITY.

Stir up, we beseech Thee, O LORD, the wills of Thy faithful people ; that they plentifully bringing forth the fruit of good works, may of Thee be plentifully rewarded ; through JESUS CHRIST our LORD. *Amen.*

SAINT ANDREW'S DAY.

Almighty God, Who didst give such grace unto Thy holy Apostle Saint Andrew, that he readily obeyed the calling of Thy SON JESUS CHRIST, and followed Him without delay ; grant unto us all, that we, being called by Thy holy Word, may forthwith give up ourselves obediently to fulfil Thy Holy Commandments ; through the same JESUS CHRIST our LORD. *Amen.*

SAINT THOMAS THE APOSTLE.

Almighty and everliving God, Who for the more confirmation of the faith didst suffer Thy holy Apostle Thomas to be doubtful in Thy SON's resurrection ; grant us so perfectly, and without all doubt, to believe in Thy SON JESUS CHRIST, that our faith in Thy sight may never be reproved. Hear us, O LORD, through the same JESUS CHRIST, to whom with Thee and the HOLY GHOST, be all honour and glory, now and for evermore. *Amen.*

THE CONVERSION OF SAINT PAUL.

GOD, Who, through the preaching of the blessed
le Saint Paul, hast caused the light of Thy
l to shine throughout the world ; grant, we
ch Thee, that we, having his wonderful conver-
a remembrance, may shew forth our thankfulness
Thee for the same, by following the holy doctrine
he taught ; through JESUS CHRIST our LORD.

PURIFICATION OF THE BLESSED VIRGIN MARY.

mighty and everliving GOD, we humbly beseech
Majesty, that, as Thy only-begotten Son was this
resented in the Temple in substance of our flesh,
may be presented unto Thee with pure and
hearts, by the same Thy SON JESUS CHRIST our
Amen.

SAINT MATTHIAS'S DAY.

lmighty God, Who into the place of the traitor
didst choose Thy faithful servant Matthias to
the number of the twelve Apostles ; grant that
Church, being alway preserved from false
es, may be ordered and guided by faithful and
astors ; through JESUS CHRIST our LORD. *Amen.*

ANNUNCIATION OF THE BLESSED VIRGIN MARY.

beseech Thee, O LORD, pour Thy grace into our
; that as we have known the Incarnation of Thy
JESUS CHRIST by the message of an angel, so by
ross and Passion we may be brought unto the
of His Resurrection ; through the same JESUS
our LORD. *Amen.*

SAINT MARK'S DAY.

O Almighty God, Who hast instructed Thy Holy Church with the heavenly doctrine of Thy Evangelist Saint Mark ; give us grace, that, being not like children carried away with every blast of vain doctrine, we may be established in the truth of Thy Holy Gospel ; through JESUS CHRIST our LORD. *Amen.*

SAINT PHILIP AND SAINT JAMES'S DAY.

O Almighty God, Whom truly to know is everlasting life ; grant us perfectly to know Thy SON JESUS CHRIST to be the Way, the Truth, and the Life ; that, following the steps of Thy Holy Apostles, Saint Philip and Saint James, we may stedfastly walk in the way that leadeth to eternal life ; through the same Thy SON JESUS CHRIST our LORD. *Amen.*

SAINT BARNABAS THE APOSTLE.

O LORD GOD Almighty, Who didst endue Thy Holy Apostle Barnabas with singular gifts of the HOLY GHOST ; leave us not, we beseech Thee, destitute of Thy manifold gifts, nor yet of grace to use them always to Thy honour and glory ; through JESUS CHRIST our LORD. *Amen.*

SAINT JOHN BAPTIST'S DAY.

Almighty God, by Whose providence Thy servant John Baptist was wonderfully born, and sent to prepare the way of Thy SON our SAVIOUR, by preaching of repentance ; make us so to follow his doctrine and holy life, that we may truly repent according to his preaching ; and after his example constantly speak the truth, boldly rebuke vice, and patiently suffer for the truth's sake : through JESUS CHRIST our LORD. *Amen.*

SAINT PETER'S DAY.

O Almighty God, Who by Thy SON JESUS CHRIST didst give to Thy Apostle Saint Peter many excellent gifts, and commandedst him earnestly to feed Thy flock; make, we beseech Thee, all Bishops and Pastors diligently to preach Thy Holy Word, and the people obediently to follow the same, that they may receive the crown of everlasting glory; through JESUS CHRIST our LORD. *Amen.*

SAINT JAMES THE APOSTLE.

Grant, O merciful God, that as Thine Holy Apostle Saint James, leaving his father and all that he had, without delay was obedient unto the calling of Thy SON JESUS CHRIST, and followed him; so we, forsaking all worldly and carnal affections, may be evermore ready to follow Thy holy commandments; through JESUS CHRIST our LORD. *Amen.*

SAINT BARTHOLOMEW THE APOSTLE.

O Almighty and everlasting God, Who didst give to Thine Apostle Bartholomew grace truly to believe and to preach Thy Word; grant, we beseech Thee, unto Thy Church, to love that Word which he believed, and both to preach and receive the same; through JESUS CHRIST our LORD. *Amen.*

SAINT MATTHEW THE APOSTLE.

O Almighty God, Who by Thy blessed SON didst call Matthew from the receipt of custom, to be an Apostle and Evangelist; grant us grace to forsake all covetous desires, and inordinate love of riches, and to follow the same Thy SON JESUS CHRIST, Who liveth and reigneth with Thee and the HOLY GHOST, one God, world without end. *Amen.*

SAINT MICHAEL AND ALL ANGELS.

O Everlasting GOD, Who hast ordained and constituted the services of Angels and men in a wonderful order; mercifully grant, that as Thy Holy Angels alway do Thee service in Heaven, so by Thy appointment they may succour and defend us on earth; through JESUS CHRIST our LORD. *Amen.*

SAINT LUKE THE EVANGELIST.

Almighty GOD, Who calledst Luke the Physician, whose praise is in the Gospel, to be an Evangelist and Physician of the soul; may it please Thee, that by the wholesome medicines of the doctrine delivered by him, all the diseases of our souls may be healed: through the merits of Thy SON JESUS CHRIST our LORD. *Amen.*

SAINT SIMON AND SAINT JUDE.

O Almighty GOD, Who hast built Thy Church upon the foundation of the Apostles and Prophets, JESUS CHRIST Himself being the head Corner-stone; grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple, acceptable unto Thee; through JESUS CHRIST our LORD. *Amen.*

ALL SAINTS' DAY.

O Almighty GOD, Who hast knit together Thine elect in one communion and fellowship, in the mystical body of Thy SON CHRIST our LORD; grant us grace so to follow Thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys, which Thou hast prepared for them that *unfeignedly* love Thee; through JESUS CHRIST our LORD. *Amen.*



Special Collects
FOR THE SEASONS OF THE CHURCH AND
THE LESSER FESTIVALS.



The following Collects are simply intended to be supplementary to those in the Book of Common Prayer.

EMBER DAYS IN ADVENT.

GRANT we humbly beseech Thee, O heavenly **FATHER**, that with Simeon, Anna, and all Thy devout servants who waited for the consolation of Israel; we may at this time so wait upon Thee in fasting and prayer, that by the celebration of the approaching Festival of the Nativity of our Blessed Redeemer, we may like them be filled with true joy and consolation; through the same **JESUS CHRIST** our **LORD**. *Amen.*

THE VIGIL OF THE NATIVITY (from "the First Prayer Book," 1549).

O **GOD**, Who makest us glad with the yearly remembrance of the birth of Thy only **SON JESUS CHRIST**, grant that as we joyfully receive Him for our Re-

deemer, so we may with sure confidence behold Him when He shall come to be our Judge; Who liveth and reigneth with Thee and the HOLY GHOST, One God world without end. *Amen.*

CHRISTMAS DAY (at midnight).

O GOD, Who hast caused this most holy Night to shine with the brightness of the true Light; grant, we beseech Thee, that as we have known on earth the Mysteries of that Light, so we may also obtain the full enjoyment of it in heaven; through the same JESUS CHRIST our LORD; Who liveth and reigneth with Thee and the HOLY GHOST, ever one GOD, world without end. *Amen.*

OCTAVE OF THE EPIPHANY.

O GOD, Who through Thine only-begotten SON, JESUS CHRIST our LORD, hast endured the waters of Baptism with the grace which halloweth to eternal life; grant we beseech Thee that we who have received the mystical washing away of sin, may so keep our baptismal robes undefiled, that we may be found worthy at the last to sit down at the marriage supper of the Lamb; through the same JESUS CHRIST our LORD. *Amen.*

EMBER DAYS IN LENT.

O LORD JESUS CHRIST, Who didst foretell to Thine Apostles, that they should weep and lament while the world rejoiced, but that their sorrow should be turned into joy; grant that during the time wherein Thou didst suffer for the sins of the world, we Thy unworthy servants may so lament for our sins, which were the cause of Thy sufferings, that on the day of Thy joyful *Resurrection* we may rejoice with that joy no man can

take from us ; Who livest and reignest with the FATHER and the HOLY GHOST, ever one GOD, world without end. *Amen.*

PASSION SUNDAY.

O GOD, Who through the precious Blood of Thy dear SON, our great High Priest, hast opened an entrance to the Holy of Holies ; grant that we who have been washed with pure water, in the laver of Regeneration, may draw near with pure hearts in full assurance of faith, and finally obtain that eternal Redemption He hath purchased by His most precious Blood ; through the same JESUS CHRIST our LORD. *Amen.*

PALM SUNDAY.

O GOD, Who didst send Thy SON our LORD JESUS CHRIST into this world, that He might humiliate Himself to our estate and recall us to Thee ; Who when He drew near Jerusalem that He might fulfil the Scriptures, suffered the multitude to strew His path with palms and scattered garments ; grant, we beseech Thee, that we may prepare for Him in our hearts the way of faith, and adorn that way with the fruits of righteousness, so that we may be worthy in this Holy Season to follow His steps ; through the same JESUS CHRIST our LORD. *Amen.*

MONDAY IN HOLY WEEK.

O LORD JESUS CHRIST, Who on this day didst curse the fig-tree bearing leaves and no fruit ; take from us Thy servants all vain and false appearances, and make us so plenteously to bring forth the fruit of good works, that we may of Thee be plenteously rewarded ; Who livest and reignest with the FATHER and the HOLY GHOST, one GOD, world without end. *Amen.*

TUESDAY IN HOLY WEEK.

O LORD JESUS CHRIST, Who on this day didst endure such contradiction of sinners against Thyself: grant that we, who bear Thy Name, may learn of Thee to be meek and lowly of heart, that so we may find rest in Thy Love; grant this, O LORD, Who livest and reignest with the FATHER and the HOLY GHOST, ever one GOD, world without end. *Amen.*

WEDNESDAY IN HOLY WEEK.

O LORD JESUS CHRIST, Who on this day was content to be sold to Thine enemies, that Thou mightest redeem Thy people from the power of the devil: grant that we, being redeemed by Thy precious Blood, may never betray Thee by our sins; Who livest and reignest with the FATHER and the HOLY GHOST, ever one GOD, world without end. *Amen.*

MAUNDY THURSDAY.

O GOD, Who unto us, in the Blessed Sacrament, hast left a memorial of Thy Passion: grant that we may so venerate the sacred mysteries of Thy Body and Blood here on earth, that we may evermore perceive in ourselves the fruit of Thy Redemption; Who livest and reignest with the FATHER and the HOLY GHOST, one GOD, world without end. *Amen.*

EASTER DAY (from the "First Prayer Book," 1549).

O GOD, Who for our redemption didst give Thine only-begotten SON to the death of the Cross, and by Thy glorious Resurrection hast delivered us from the power of the enemy; grant us so to die daily unto sin, *that we may evermore live with Him in the joy of His Resurrection*; through the same JESUS CHRIST our LORD. *Amen.*

EASTER-TIDE.

O God, Who gladdenest our hearts by the Festival of the Resurrection of Thy dear SON our LORD : mercifully grant that we, who now celebrate these joyous days on earth, may, at length, attain to the eternal Easter in heaven ; through the same JESUS CHRIST our LORD. *Amen.*

ROGATION DAYS.

O Almighty God, Who hast promised that summer and winter, seed-time and harvest shall never cease : and that they who seek Thy kingdom, and the righteousness thereof, shall obtain all things necessary for their bodily sustenance ; look mercifully upon the earth, now covered with the fruit of Thy bounty, and grant us such favourable weather, that in due time we may reap the increase thereof to the glory of Thy Holy Name, the relief of them that are needy, and the supply of our own necessities ; through JESUS CHRIST our LORD. *Amen.*

EMBER DAYS IN WHITSUNTIDE.

O LORD JESUS CHRIST, Who at the time of Thy glorious Ascension, didst command Thine Apostles to tarry in Jerusalem until they should be endued with power from on high ; and whilst they continued with one accord in prayer and supplication didst according to Thy promise send down upon them the HOLY GHOST the Comforter ; grant that we Thy servants abiding in the unity of the Catholic Church, the mother of us all, and serving Thee in fasting and prayer ; may be evermore replenished with the heavenly grace of the same HOLY GHOST ; through Thy merits, Who livest and reignest with the FATHER in the unity of the same Spirit, ever one GOD, world without end. *Amen.*

EMBER DAYS IN SEPTEMBER.

Almighty GOD, Who givest to all life and breath, and all things, and bringest forth food out of the earth for the use of man ; keep us ever in mind that the world with the glory thereof fadeth, and grant us so to use the fruits of the earth which Thou hast given us, and all other Thy temporal blessings, wherewith Thou crownest the year, that we may evermore serve Thee in temperance and sobriety, until we come to Thine everlasting kingdom ; where we shall hunger no more, neither thirst any more, but have Thee for our portion for ever ; through JESUS CHRIST our LORD. *Amen.*

FEASTS OF THE BLESSED VIRGIN MARY.

O Blessed LORD JESUS CHRIST, Who in taking upon Thee our flesh wast pleased to be conceived of a pure and holy Virgin : grant that venerating her memory, we may imitate her purity, and may with her enjoy that everlasting blessing which Thou hast pronounced upon the pure in heart, the vision of our GOD ; Who livest and reignest with the FATHER and the HOLY GHOST, one GOD, world without end. *Amen.*

S. JOHN ANTE PORTAM LATINAM.

O GOD, Who didst call the beloved disciple S. John to be a partaker in the tribulation and patience of the LORD JESUS ; and Who on this day didst marvellously deliver him from the malice of his persecutors ; grant us after His glorious example so to delight in sharing the sufferings of Thy dear SON, that when His glory *shall be revealed*, we may rejoice with exceeding joy ; *through the same JESUS CHRIST our LORD. Amen.*

VISITATION OF THE B. V. M.

O GOD, Who as on this day, didst give to Thy servant Elizabeth grace to acknowledge the mysteries of the Incarnation of Thy dear SON: grant that we also have been begotten again through the graces of this Mystery, may ever experience in heaven its blessed effects; through the same JESUS CHRIST our LORD. *Amen.*

S. MARY MAGDALENE.

O Merciful FATHER, grant us the help of Thy grace, that we may never presume to sin against Thee: but through the frailty of our nature we fall, grant us repent after the example of the Blessed Mary Magdalene, that like her we may obtain remission of our sins; through the merits of Thy dear SON JESUS CHRIST our LORD. *Amen.*

LAMMAS DAY.

O GOD, Who didst set free Thy blessed Apostle Peter from the chains with which the enemy had bound him: loose us, we pray Thee, from those chains which our spiritual foes have bound around us, that to him we may be set free; through the same JESUS CHRIST our LORD. *Amen.*

THE TRANSFIGURATION.

O GOD, Who at the glorious Transfiguration of Thy dear SON, didst, by the testimony of Moses and Elias, confirm the truth of the Mystery of the Faith, and, by Thy voice from the excellent Glory, didst marvellously shew the adoption of Thy children: mercifully grant that as we are now, through the sanctification of Thy Blessed Spirit, joint heirs of CHRIST, so we may hereafter be partakers of His glory; through the same JESUS CHRIST our LORD. *Amen.*

THE HOLY NAME.

GOD, Who hast made the glorious Name of JESUS CHRIST, Thy SON our LORD, most dear to Thy faithful people, and most terrible to evil spirits: grant, we beseech Thee, that all we who worship this Name on earth, may receive in this life the sweetness of Thy holy consolations, and in the world to come the joy of Thy presence in heaven; through the same JESUS CHRIST our LORD, Who liveth and reigneth with Thee and the HOLY GHOST, ever one GOD, world without end. *Amen.*

INVENTION OR EXALTATION OF THE HOLY CROSS.

O GOD, Who by Thy Holy Apostle S. Paul, hast taught us to glory in the Cross of our LORD and SAVIOUR JESUS CHRIST: grant that we who acknowledge its saving power on earth, may evermore enjoy its blessed fruit in Heaven; through the same JESUS CHRIST our LORD, Who now liveth and reigneth with Thee and the HOLY GHOST, ever one GOD, world without end. *Amen.*

Or this,

O GOD, Who by the Cross and Passion of Thy only begotten SON, hast redeemed the human race; grant that CHRIST may dwell in our hearts by faith, that we being rooted and grounded in love, may be enabled to comprehend, with all Saints, what is the length and breadth, the depth and height of the love once manifested upon the saving Tree; through the same JESUS CHRIST our LORD. *Amen.*

VIGILS.

O Almighty God, Who hast ordained earthly suffering as the path to eternal glory; grant that, following

in the steps of Thy blessed Saints, we may bear patiently whatsoever trials Thou art pleased to send us here, and may with them enjoy that eternal rest which remaineth to the people of God; through JESUS CHRIST our LORD. *Amen.*

FEAST OF DEDICATION.

O Almighty God, Who hast built Thy Church upon the foundation of the Apostles and Prophets, JESUS CHRIST Himself being the head Corner-stone; grant that we may be so fashioned by Thy Hands, that when Thou shalt suddenly come to Thy Temple at the last day, we may be found living stones, elect and precious; through Thy dear SON, the chief Corner-stone, and the sure Foundation. *Amen.*

Or this.

O Almighty God, Who year by year bringest back to us the anniversary of the Consecration of this Thy Holy Temple, wherein we are made partakers of Thy Holy Mysteries; mercifully hear the prayers of Thy servants, and grant that whosoever shall enter this holy house to seek Thy Grace may obtain his desire and depart in peace: through JESUS CHRIST our LORD. *Amen.*

COMMEMORATION OF MARTYRS.

O God, in Whose sight the death of Thy saints is precious, and Who gavest grace to Thy blessed Martyr S. ——— to glorify Thee by his death; grant that in all our sufferings here below, we may imitate his example, and finally with him receive the crown of glory laid up for all those who love Thy appearing; through JESUS CHRIST our LORD. *Amen.*

\

COMMEMORATION OF VIRGIN MARTYRS.

O GOD, Who amongst other wonders of Thy Grace, hast granted even to the weakness of women the glory of Martyrdom ; mercifully grant that we who commemorate Thy holy Virgin and Martyr S. ———, may hereafter have our portion with her, in Thine eternal and everlasting glory ; through the same JESUS CHRIST our LORD. *Amen.*

COMMEMORATION OF BISHOPS WHO WERE ALSO
MARTYRS.

Grant, O LORD, that we who commemorate with praise and thanksgiving the holy life and martyrdom of Thy Confessor and Bishop S. ———, may increase in love and faith towards Thee, the great Shepherd and Bishop of souls ; and that as he yielded up his life for the testimony of Thy truth, so we may be faithful to Thee unto death ; Who livest and reignest with the FATHER and the HOLY SPIRIT, GOD for evermore. *Amen.*

COMMEMORATION OF BISHOPS.

O Shepherd of the Sheep, and true Chief Bishop of our souls, JESUS CHRIST ; Who didst endue Thy servant S. ——— with special gifts and graces that he might feed the flock committed to his charge, and on this day didst cause him to lay down his burden and enter into Thy rest ; pour upon all our Bishops Thy HOLY SPIRIT, that as he ran, so they may run their race, and like him win the Crown of everlasting glory from Thy Hands ; Who livest and reignest with the FATHER and the HOLY GHOST, one GOD, world without end. *Amen.*

S. AUGUSTINE, ABP. OF CANTERBURY.

O GOD, by Whose special Providence the blessed Bishop Augustine was sent to preach to our heathen forefathers the unsearchable riches of CHRIST; grant to his successors, to whom is now committed the chief rule over this Church, and to the people under their charge, the gift of heavenly wisdom; that the shepherds may truly guard and minister Thy Holy Word; and that the flock may obediently follow the same, through JESUS CHRIST our LORD. *Amen.*

COMMEMORATION OF DOCTORS.

O GOD, Who hast instructed Thy Church with the heavenly doctrine of Thy Confessor and Doctor, S. ———: grant that not being, like children, carried away by every blast of vain doctrine, we may be established in the Holy Truths he taught; through JESUS CHRIST our LORD. *Amen.*

COMMEMORATION OF VIRGINS.

O LORD JESUS CHRIST, the Bridegroom, at Whose coming chaste Virgins do watch and trim their lamps: grant that we who commemorate Thy holy Virgin S. ——— may have our share in that beatitude Thou hast promised to the pure in heart, and behold Thee with unclouded vision; Who livest and reignest with the FATHER and the HOLY GHOST, GOD, world without end. *Amen.*

FOR ANY SAINT.

O Almighty GOD, we give Thee thanks and praise for Thy grace made manifest in Thy servant S. ——— whom we commemorate to-day: grant that while we

commemorate *his* memory, we may imitate *his* example, and aided here on earth by the intercessions of Thy redeemed ones in heaven, may at length attain to their blessed society in the Land of the Living, through the merits and mediation of Thy dear SON JESUS CHRIST our LORD. *Amen.*

FOR SUNDAYS.

O Almighty God, Who on this day didst say, "Let there be light, and there was light," Who also on this day, through the Resurrection of Thine only-begotten SON, didst overcome death, and open unto us the gate of everlasting life: grant that Thy heavenly light may dispel the darkness of our hearts, that we, who have been baptized into the death of Thy dear SON, may be also partakers of His Resurrection; through the same CHRIST our LORD. *Amen.*





Intercessions.



I. FOR A SCHOOL OR COLLEGE.

VOUCHSAFE, O Almighty LORD, to direct and prosper all that is done for the welfare of Thy servants in this *College*; and grant that all the members of the same may work together for the good of each other, to Thy honour and glory. Amen.

O Thou true Light, Who lightest every man that cometh into the world: do Thou in Thy mercy touch the hearts and lighten the understanding of all who are here gathered together, that they may readily acknowledge and cheerfully obey all that Thou wouldst have them believe and practise for the good of their souls. Amen.

Remember, O merciful GOD, for good all who have come from amongst us into the world: pour out upon them Thy HOLY SPIRIT to strengthen and purify them, that, giving themselves up to Thy service here, they may reign with Thee in life everlasting. Amen.

And pardon, O LORD, through Thy most precious blood, the sins and infirmities of those whom Thou hast set over this *College*; save them from taking to themselves the glory, or marring the beauty, of Thy holy work in the souls of others; Who livest and reignest with the FATHER and the HOLY GHOST, one God, world without end. Amen.

II. FOR OUR UNIVERSITIES.

Preserve our Universities, O LORD, as the bulwarks of Thy Church, that the youth of our land may find in them a home sanctified by religious discipline and sound learning. Root out from them whatever is contrary to faith or morals. Grant that habits of self-denial may be formed amongst the scholars, and the endowments of charity may be so distributed by the authorities that their advantages may be extended to all the poor and deserving in our land; but chiefly revive in them such a spirit of devotion, that they may send forth many to the work of Thy Church at home and abroad, loving Thee with a pure love, and resolved to offer themselves a sacrifice to Thy love; through JESUS CHRIST. Amen.

III. FOR CHURCH SCHOOLS AND HOMES OF MERCY.

Vouchsafe, we beseech Thee, merciful LORD, to prosper with Thy blessing all institutions designed for the promotion of Thy glory and the good of souls [*especially*]; grant that those who serve Thee in religious houses, hospitals, schools, may set Thy holy will ever before them, and do that which is well-pleasing in Thy sight, and persevere in Thy service unto the end; through JESUS CHRIST our LORD. Amen.

IV. FOR SCHOOLBOYS GENERALLY.

O LORD JESUS CHRIST, Child of Bethlehem, Everlasting GOD: bless, we beseech Thee, the boys (or girls) of—— School, to the end that they may be truthful, pure, obedient, and ready to do their duty in that state of life to which it shall please Thee to call them. Give also to those whom Thou hast set over them grace so to bring them up for Thee, that teachers and

scholars may meet with joy in the day of Thy appearing ; Who with the FATHER and the HOLY GHOST livest and reignest, GOD, world without end. Amen.

V. FOR A FAMILY.

O Almighty GOD, look graciously upon this household now gathered together in Thy Name. Give those whom Thou hast set over it wisdom to direct those committed to their charge : gives its members strength to fulfil Thy will in the daily toil to which Thou hast appointed them ; grant that love and peace, with all other graces, may live and grow amongst us ; and that finally we may meet before Thy throne in heaven, and be united in that love for ever ; through JESUS CHRIST our LORD. Amen.

VI. FOR ABSENT MEMBERS.

O Thou, Who in Thy home at Nazareth didst sanctify earthly love : bless those of our household who are absent from us, give Thy holy angels charge over them to keep them in all their ways, and grant them so to walk in Thy fear upon earth, that they may at last attain to Thine heavenly home above ; Who livest and reignest, GOD, world without end. Amen.

VII. FOR A SICK MEMBER.

O Almighty LORD and merciful FATHER, to Whom alone belong the issues of life and death : look down from heaven, we beseech Thee, upon *N.*, now lying upon the bed of sickness. Visit *him*, O LORD, with Thy salvation ; assuage *his* pain ; make Thou *his* bed in *his* sickness, and, if it be Thy pleasure, prolong *his* days upon earth, and grant that *he* may live to serve Thee faithfully ; through JESUS CHRIST our LORD. Amen.

VIII. A PRAYER FOR A SICK CHILD.

O Almighty GOD, and merciful FATHER, to Whom alone belong the issues of life and death ; look down from heaven, we humbly beseech Thee, with the eyes of mercy upon *N.*, now lying upon the bed of sickness. Visit *him*, O LORD, with Thy salvation ; deliver *him* in Thy good appointed time from *his* bodily pain, and save *his* soul for Thy mercies' sake : that, if it shall be Thy pleasure to prolong *his* days here on earth, *he* may live to Thee, and be an instrument of Thy glory, by serving Thee faithfully, and doing good in *his* generation ; or else receive *him* into those heavenly habitations, where the souls of them that sleep in the LORD JESUS enjoy perpetual rest and felicity. Grant this, O LORD, for Thy mercies' sake, in the same Thy SON our LORD JESUS CHRIST, Who liveth and reigneth with Thee and the HOLY GHOST, ever one GOD, world without end. Amen.

IX. ON THE OCCASION OF A MARRIAGE.

O Thou, Who by Thy presence in Cana of Galilee didst sanctify the holy estate of Matrimony : send Thy blessing upon Thy servants *M.* and *N.*, who have (this day) entered upon this holy estate, and so fill them with all spiritual benediction and grace, that living together in perfect love and holy peace in this world, in the world to come they may obtain life everlasting. Amen.

X. FOR THE DAY OF A BAPTISM.

O Almighty FATHER, Who hast permitted us this day to dedicate our child to Thee, and hast received *him* amongst the number of Thine elect by adoption and grace, grant, we beseech Thee, that leading the days of *his* life according to this beginning, *he* may ever remain in the number of Thy faithful and elect children ; through JESUS CHRIST our LORD. Amen.

XL. UPON A BIRTHDAY IN THE FAMILY.

O Almighty God, Who hast mercifully preserved Thy servant our dear *brother* during the past year : we render Thee thanks for the blessings conferred upon *him* during its course. We pray Thee to pardon whatsoever sins, through the frailty of *his* nature, he may have committed, and beseech Thee so to preserve *him* by Thy grace during the new period of *his* life on which *he* has now entered, that growing in years *he* may also grow in Thy grace, and ever remain in the number of Thy faithful and elect children ; through JESUS CHRIST our LORD. Amen.

XII. ON THE DEATH OF A CHILD.

Almighty and most pitiful God, Who hast of Thy mercy said, Suffer little children to come unto Me : we beseech Thee to give us grace to submit to Thy Blessed will, and to thank Thee for our little one whom Thou hast taken from the miseries of this sinful world. And we beseech Thee that, serving Thee here with purity of heart and mind, we may recover *him* who is not lost but gone before in that happy land, where the undefiled ones follow the Lamb whithersoever He goeth ; through the same JESUS Christ our LORD. Amen.

XIII. UPON THE DEATH OF AN ADULT.

O Almighty God, with Whom do live the spirits of just men made perfect after they are delivered from their earthly prisons : we humbly commend the soul of this Thy servant, our dear *brother*, into Thy hands, as into the hands of a faithful Creator, and most merciful SAVIOUR ; most humbly beseeching Thee, that it may be precious in Thy sight. Wash it, we pray Thee, in the Blood of that immaculate Lamb That was slain to

take away the sins of the world ; that whatsoever defilements it may have contracted in the midst of this miserable and naughty world, through the lusts of the flesh, or the wiles of Satan, being purged and done away, it may be presented pure and without spot before Thee. And teach us who survive, in this and other like daily spectacles of mortality, to see how frail and uncertain our condition is ; and so to number our days, that we may seriously apply our hearts to that holy and heavenly wisdom, whilst we live here, which may in the end bring us to life everlasting ; through the merits of JESUS CHRIST Thine only Son our LORD. Amen.

XIV. FOR THE PARISH.

Almighty and everlasting God, Who dost govern all things in heaven and earth : mercifully hear the supplications of us Thy servants, and grant unto this parish [*and*] all things that are needful for its spiritual welfare : Schools wherein to bring up the young in Thy faith and fear ; Ministers to labour in this portion of Thy vineyard ; [a Church restored to the beauty of holiness.] Strengthen and confirm the faithful ; visit and relieve the sick ; turn and soften the wicked ; rouse the careless ; recover the fallen ; restore the penitent ; remove all hindrances to the advancement of Thy truth ; bring all to be of one heart and mind within the fold of Thy holy Church : to the honour and glory of Thy Name ; through JESUS CHRIST our LORD. Amen.

XV. FOR THE CHOIR.

Grant, O LORD JESUS CHRIST, that those who are set apart to lead Thy worship upon earth may be admitted to join in the ceaseless song of heavenly worship with Thine elect [*especially*] ; let their white robes be to them a constant memorial

of the purity which thou requirest, and their association with Thy priests on earth remind them of their nearness to Thee, the great High Priest, by Whom alone our praises are acceptably offered to the FATHER, that so their lives, as well as their psalms, may be found to Thine honour and glory; Who ever livest to make intercession for us, our Mediator and Advocate, our LORD and our GOD. Amen.

XVI. FOR THE PEACE OF THE CHURCH AT LARGE.

O LORD JESUS CHRIST, Who hast said to Thy Church "Peace I leave with you, My peace I give unto you:" regard not our sins, but the faith of Thy Church, and grant unto her that peace and unity which are acceptable to Thy will: Who livest and reignest with the FATHER and the HOLY GHOST, one GOD, for ever and ever. Amen.

XVII. FOR THE PEACE OF THE CHURCH AT HOME.

O GOD, the FATHER of our LORD JESUS CHRIST, our only SAVIOUR. the Prince of Peace: give us grace seriously to lay to heart the great dangers we are in by our unhappy divisions. Take away all hatred and prejudice, and whatsoever else may hinder us from godly Union and Concord; that as there is but one Body and one Spirit, and one Hope of our Calling, one LORD, one Faith, one Baptism, one GOD and FATHER of us all, so we may henceforth be all of one heart and of one soul, united in one holy bond of Truth and Peace, of Faith and Charity, and may with one mind and one mouth glorify Thee; through JESUS CHRIST our LORD. Amen.

XVIII. FOR THOSE WITHOUT THE CHURCH.

O LORD JESUS CHRIST, Who art the Way, the Truth, and the Life: have mercy upon those without Thy fold,

wandering in error [*especially* . . .], and bring them to a knowledge of Thy truth. Unite them to Thee by the Sacraments of Thy love, that, partaking of the blessedness of Thy grace in this life, they may dwell with Thee in the life everlasting: Who livest and reignest with the FATHER and the HOLY GHOST, one God, world without end. Amen.

XIX. FOR THE CONVERSION OF SINNERS.

O Almighty God, we beseech Thee to hear our prayers for all such as sin against Thee, or neglect to serve Thee; that Thou wouldest bestow upon them true contrition, and an earnest desire to devote themselves to Thy holy Service; through JESUS CHRIST our LORD. Amen.

XX. FOR THE QUEEN AND THOSE IN AUTHORITY.

O Almighty God, Who by Thy holy Apostle S. Paul hast taught us to fear Thee and honour our earthly rulers: grant unto Thy chosen servant Victoria, our Queen and Governour, and to all that are put in authority under her, Thy heavenly guidance, that they may study to preserve Thy people committed to their charge in wealth, peace, and godliness, and grant unto us also grace to honour and obey them in Thee, and for Thee; through JESUS CHRIST our LORD. Amen.

XXI. FOR THE BISHOP.

O God, the Pastor and ruler of Thy faithful servants, look down in Thy mercy upon Thy servant (—) our Bishop, to whom Thou hast given charge over this diocese; evermore guide, defend, comfort, and save him; and grant that he, with the flock committed to his charge, may attain everlasting life; through JESUS CHRIST our LORD. Amen.

XXII. FOR THE CLERGY.

Almighty God, Who alone workest great marvels : send down upon the clergy of this diocese, and all congregations committed to their charge, the healthful spirit of Thy grace ; and that they may truly please Thee, pour upon them the continual dew of Thy blessing : through JESUS CHRIST our LORD. Amen.

XXIII. FOR MISSIONS.

O LORD JESUS CHRIST, Who didst charge the Apostles to preach the Gospel to every nation ; prosper, we pray Thee, all Missions both at home and abroad (*especially* —). Give them all things needful for their work, to the quickening of many souls, and the glory of Thy holy Name. Support, guide, and bless the Clergy who labour in them : give them grace to bear faithful witness to the Truth, endue them with ardent zeal and love, make them patient under disappointments, and submissive under persecutions, that they may turn many to righteousness, and may win to themselves a crown of glory ; through Thy merits, Who livest and reignest with the FATHER and the HOLY SPIRIT, world without end. Amen.

XXIV. FOR TRAVELLERS BY SEA OR LAND.

O GOD, who didst call Abraham to leave his home, and didst protect him in all his wanderings : grant to those who now travel by land or sea (*especially* —) a prosperous journey, a quiet time, and a safe arrival at their journey's end. Be to them a shadow in the heat, a refuge in the tempest, a protection in adversity ; and grant that, when life's pilgrimage is over, they may arrive at the heavenly country ; through JESUS CHRIST our LORD. Amen.

XXV. FOR MOURNERS.

O GOD, Who dost hear the cry of Thy children and number their tears: have mercy upon those whom Thou hast afflicted in Thy love, and enable them to bow before Thee in humble submission to Thy appointment. Thou Who didst weep over the grave of Lazarus, assuage their tears and grant them grace to submit to Thy Will, knowing that it is a Father's hand which holds the rod; and grant them, when this life of trial and separation is ended, to find with *him* who has been taken from them a joyful entrance into Thy kingdom; through JESUS CHRIST our LORD. Amen.

XXVI. FOR THE POOR.

O LORD JESUS CHRIST, Who when on earth hadst not where to lay Thine Head: have mercy upon all those who are in poverty and distress. Be thou the Comforter of the widow, the Father of the orphan, the succour of those in distress, and their wealth in poverty: minister to their bodily necessities; supply their wants while they dwell upon earth; and bring them to that eternal kingdom where there are no tears, neither sorrow nor crying; Who livest and reignest with the FATHER and the HOLY GHOST, one GOD, world without end. Amen.

XXVII. FOR THE SICK AND DYING.

O LORD JESUS CHRIST, who in Thy last agony didst commend Thy Spirit into the Hands of Thy Heavenly FATHER: have mercy upon all sick and dying persons (*especially* —); and grant that they may omit nothing which is necessary to make their peace with Thee before they die; Who livest and reignest with the FATHER and the HOLY GHOST, one GOD, world without end. Amen.

XXVIII. FOR THE FAITHFUL DEPARTED.

O Almighty God, unto Whom all live ; we beseech Thee to remember the spirits of all flesh who have departed this life in the hope of Thy appearing, especially out parents, friends, kinsfolk, and benefactors. Grant them, O LORD, we beseech Thee, a place of refreshment, light, and peace, in the bosom of Abraham, Isaac, and Jacob, where all sighing and sadness are banished away, and the light of Thy countenance shineth for ever ; through JESUS CHRIST our LORD. Amen.

XXIX. ON THE DAY OF A DEATH OR BURIAL.

O God, Whose nature and property is ever to have mercy and to forgive : we humbly beseech Thee, for the soul of Thy *servant M.* [whom Thou hast this day called out of the world.] Deliver *him* not into the hands of the enemy, but give Thine Angels charge concerning *him* to bear *him* to the land of Paradise ; that having hoped and believed in Thee, *he* may not endure the pains of hell, but possess the joys of Thy everlasting Kingdom ; through JESUS CHRIST our LORD. Amen.

XXX. AFTER AN EARLY COMMUNION.

O Merciful LORD GOD, Who dost vouchsafe to feed us Thine unworthy children with that Living Bread which cometh down from Heaven, and giveth life unto the soul ; so strengthen and sustain us, we beseech Thee, by Thy most precious gifts, that we may glorify Thy Holy Name, and finally by Thy mercy attain everlasting life ; through JESUS CHRIST our LORD. Amen.

XXXI. BEFORE A CONFIRMATION.

O GOD, by Whose gracious Providence the holy Church continues to observe the doctrine of Baptism and the laying on of hands; mercifully be with Thy servant our Bishop, when he shall come as the successor of Thy Apostles to administer in this parish the holy rite of Confirmation; and grant that all those on whom it shall be conferred may receive it with bodies undefiled, watchful minds, and pure hearts, that being thus blessed by Thy chief Minister, and guided by Thy Holy Spirit, they may never be ashamed to confess the Faith of Christ crucified, but manfully to fight under His banner against sin, the world, and the devil, and continue His faithful soldiers and servants unto their lives' end; through the same JESUS CHRIST our LORD. Amen.

XXXII. AFTER.

O GOD, Who gavest the HOLY GHOST to Thy Apostles, and wast pleased to ordain that, by them and their successors, He should be given to Thy faithful people unto the end: mercifully grant that the hearts of Thy servants, on whom Thy servant, our Bishop, hath now laid his hands, being filled with Thy grace and heavenly benediction, may ever remain living temples of the HOLY GHOST. Let them ever abide in the unity of Thy Church, and be worthy partakers of Thy Divine Mysteries: through JESUS CHRIST, our only Mediator and Redeemer, Who died for our sins, and ever liveth to make intercession for us. Amen.

XXXIII. IN TIME OF WAR.

O GOD, by Whose gracious Providence all things in Heaven and earth are ruled; Hear our prayers, we beseech Thee; if it be Thy will grant victory to our arms, and restore peace in our time, that we and all

other Christian people may praise Thy holy name in godly union and concord; through JESUS CHRIST our LORD. Amen.

Have mercy, O LORD, upon the wounded and the suffering, whether of our own people or of the enemy. Let Thy grace be their comfort, although natural friends be far away. Raise them to health if it be good; but chiefly give them such faith and patience that they may glorify Thee upon the earth, and, escaping safe from the assaults of Satan, may rest in peace, and rise to partake of Thy glory; through JESUS CHRIST our LORD. Amen.

XXXIV. DURING A PESTILENCE.

O Almighty GOD, from Whom is derived our life, both in nature and in grace; remove from us, we beseech Thee, if it be Thy good will, the disease which Thou hast seen fit to bring upon us, and grant that we may not forget those lessons which it was intended to teach, but humbling ourselves before Thee in lasting penitence for those sins by which we have merited Thy wrath, may praise Thy Name for Thy mercy; through JESUS CHRIST. Amen.

XXXV. IN TIMES OF FAMINE OR SCARCITY.

O GOD, the Creator and Preserver of all, spare us when we cry unto Thee: provide us with the food needful for our life in the world; enable us to look to Thee for the bread of Immortality; quicken the liberality of the rich, that they may help the poor in their distress; strengthen the faith of the poor, that they fall not into sin through their necessity; pardon us all, and withdraw Thine anger from us; through JESUS CHRIST our LORD. Amen.

XXXVI. AFTER ANY GREAT CALAMITY.

Have mercy, O LORD, upon all those who have suffered in our recent affliction; supply their outward need, and grant that the present distress may awaken many to energy and love, so that we all, glorifying Thy holy Name, may experience in our sorrows the blessedness of His help Who bore our sorrows; and when this life of sorrows shall be ended may commit our souls, together with all those whom we have loved, to Thy most holy keeping; through the same Thy SON JESUS CHRIST our LORD. Amen.

XXXVII. FOR THOSE WHO ARE ENGAGED IN CHURCH BUILDING.

O GOD, Who didst bless Solomon in the building of the Temple: look graciously upon all endeavours to restore the outer fabrics of Thy Church, and to create new places for Thine honour and worship. Grant that they who are engaged in forwarding the necessary works may themselves be built up as holy stones in Thy heavenly Temple, and shine with glory in the mystical Body of Thy dear SON: through the same, our LORD JESUS CHRIST. Amen.

XXXVIII. A GENERAL INTERCESSION.

Remember, O LORD, Thy Holy Catholic Church throughout the world; where it is in error correct it; where it is in superstition purify it; where it is wanting supply its needs: especially have mercy upon the branch of Thy Church which Thou hast planted in this land, our mother of whom we were born to God.

Turn Thee again, Thou Lord of Hosts; look down from heaven, behold and visit this vine.

Remember, O LORD, our spiritual Fathers and

brethren, the Bishops, Priests, and Deacons, who throughout the world rightly divide the word of truth.

Let Thy priests be clothed with righteousness, and Thy saints sing with joyfulness.

Remember, O LORD, all those who travel, all those in trouble, sorrow, need, sickness, bonds, imprisonment, and who from their affliction call upon Thee, and have none else to help them.

Save them, O God, for Thy Name's sake, and avenge them in Thy strength.

Remember, O LORD our God, the spirits of all flesh who have departed this life in Thy faith and fear, whom we remember, and who are forgotten upon earth, from Abel, Thy just servant, until this present day. Grant them, O LORD, refreshment, light, and peace, in the land of the living, in Thy kingdom, in the bosom of Abraham, where sorrow and pain, and sighing are banished away, where the Light of Thy Countenance ever shineth, and Thou dost wipe away all tears from their eyes.

Eternal rest give unto them, O Lord, and let perpetual light shine upon them.

And to us sinners, Thy servants, hoping in the multitude of Thy mercies, grant that the end of our lives may be peaceful, and dear in Thy sight. Gather us under the feet of Thine elect, when Thou wilt and as Thou wilt, only without shame and sin ;

Through JESUS CHRIST our LORD, Thine only-begotten SON, in Whom Thou art well pleased, with Whom Thou art worshipped and glorified, in the unity of the HOLY GHOST, now and for ages of ages. *Amen.*



Thanksgivings.



I. PEACE.

O LORD JESUS CHRIST, our only SAVIOUR, Who in Thy great mercy hast restored unto Thy people the blessing of peace; we render Thee thanks and praise for this Thy goodness towards us, and beseech Thee that Thou wouldest preserve us evermore in Thy holy keeping, that we may bring forth the fruits of a godly and peaceful life: for thine Own merits' sake, Who with the FATHER and the HOLY GHOST livest and reignest, GOD for ever and ever. Amen.

II. FOR RECOVERY FROM SICKNESS.

O GOD, in Whose hand are the issues of life and death, Who of Thy great mercy didst raise up Thy servant Hezekiah when sick unto death: we thank Thee that Thou hast restored this our *brother* from the gates of death, and beseech Thee that *he* may dedicate the life Thou hast preserved to Thy service, and finally be found worthy to enter that happy abode where sickness and death may never come; through JESUS CHRIST our LORD. Amen.

III. FOR DELIVERANCE FROM PERIL.

O GOD, the protector of all who trust in Thee: we thank Thee that Thou hast in Thy great mercy

extended Thy hand to deliver us from peril and danger. Grant, O LORD, that we may ever abide under Thy defence, that Thy faithfulness and truth may be ever our shield and buckler, so shall we not fear for the pestilence that walketh in darkness, nor for the sickness that destroyeth in the noonday. And grant also, O gracious LORD, that we may shew forth Thy praise not only with our lips, but by giving up our lives to thy service ; through JESUS CHRIST our LORD. Amen.

IV. AFTER A JOURNEY.

O God, Who didst lead the children of Israel through the Red Sea, as upon the dry land, Who didst also lead the Wise Men from the East to the cradle of Thy dear Son, through the guiding of a star ; we thank Thee that Thou hast granted unto us a prosperous journey, a quiet time, and seasonable weather, and beseech Thee, that guarded by Thine Holy Angels, we may arrive safely, this life's journey completed, in the land of everlasting life ; through JESUS CHRIST our LORD. Amen.

V. DELIVERANCE FROM PESTILENCE.

O God, Who at the threshing-floor of Araunah the Jebusite, didst bid the destroying angel cease ; we thank Thee that in like mercy Thou hast now stayed Thine Hand, and delivered our lives from pestilence, our feet from the valley of the shadow of death. We confess that we are unworthy of the least of these Thy mercies, and beseech Thee that we may never more provoke Thee by our sins, but ever serve Thee in holiness of life ; through JESUS CHRIST our LORD. Amen.

VI. AFTER HARVEST.

O GOD, Who hast promised that seed time and harvest shall never cease; we thank Thee that Thou hast again crowned the year with Thy bounty, and beseech Thee that we may so use Thy temporal gifts, as pilgrims and strangers here below, that we fail not finally to attain thy eternal and everlasting glory, but may be gathered as wheat into Thy garner; through JESUS CHRIST our LORD, Who with Thee and the HOLY GHOST, liveth and reigneth, ever one GOD, world without end. Amen.

Or this Collect (from the American Prayer Book).

O most Merciful FATHER, Who hast blessed the labours of the husbandman, in the return of the fruits of the earth: we give Thee humble and hearty thanks for this Thy bounty: beseeching Thee to continue Thy loving-kindness to us, that our land may still yield her increase, to Thy glory, and our comfort; through JESUS CHRIST our LORD. Amen.





The Itinerarium.

AN OFFICE TO BE USED IN TRAVELLING.



ANTIPHON.—Into the way of peace.

Benedictus.

BLESSED be the LORD GOD of Israel; for He hath visited and redeemed His people,

And hath raised up a mighty salvation for us: in the house of His servant David;

As He spake by the mouth of His holy prophets: which have been since the world began:

That we should be saved from our enemies: and from the hands of all that hate us:

To perform the mercy promised to our forefathers: and to remember His holy covenant;

To perform the oath which He sware to our forefather Abraham: that He would give us;

That we being delivered out of the hand of our enemies: might serve Him without fear,

In holiness and righteousness before Him: all the days of our life.

And thou, child, shalt be called the Prophet of the Highest: for thou shalt go before the face of the LORD to prepare His ways;

To give knowledge of salvation unto His people: for the remission of their sins.

Through the tender mercy of our God: whereby the dayspring from on high hath visited us.

To give light to them that sit in darkness and in the shadow of death: and to guide our feet into the way of peace.

Glory be to the FATHER, and to the SON: and to the HOLY GHOST;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

ANTIPHON.—May the Almighty and Merciful LORD direct us into the way of peace and prosperity: and may the Angel Raphael go with us on our journey, that we may return to our homes in peace, safety and joy.

LORD, have mercy upon us.

CHRIST, have mercy upon us.

LORD, have mercy upon us.

OUR FATHER, &c.

V. O LORD, save Thy servants:

R. Which put their trust in Thee.

V. Send us help, O LORD, from Thy Sanctuary;

R. And defend us out of Sion.

V. Be unto us, O LORD, a strong tower:

R. From the face of the enemy.

V. Let no evil happen unto us;

R. Nor the son of wickedness approach to hurt us,

V. Blessed be the LORD daily;

R. And may the God of our salvation make our journey prosperous.

V. Shew us Thy ways, O LORD;

R. And teach us Thy paths.

V. O that our ways were directed

R. To keep Thy statutes!

- ℣. The crooked ways shall be made straight :
℟. And the rough places plain.
℣. GOD shall give His Angels charge concerning thee ;
℟. To keep thee in all thy ways.
℣. O LORD, hear my prayer :
℟. And let my cry come unto Thee.

Let us pray.

O GOD, Who madest the children of Israel to go on dry land through the midst of the sea, and Who showedst to the Magi the way to Thyself by the guidance of a star : grant us, we beseech Thee, a prosperous journey and a season of tranquility, that, attended by Thy holy Angel, we may safely arrive at the place whither we are going, and at length come to the haven of eternal salvation. Amen.

O GOD, Who didst bring Abraham Thy servant out of Ur of the Chaldees, and preserve him unhurt throughout his journeyings : we beseech Thee, to take us Thy servants under Thy protection ; be to us, O LORD, our Support in setting out, our Solace on the way, a Shadow in the heat, a Covering from the rain and cold, a Chariot in weariness, a Protection in danger, a Staff in slippery places, a Harbour in shipwreck, that under Thy guidance we may happily reach the place whither we are going, and at length return in safety to our own dwellings. Amen.

ASSIST us mercifully, O LORD, in these our supplications and prayers ; and dispose the way of Thy servants towards the attainment of everlasting salvation ; that among all the changes and chances of this mortal life, we may ever be defended by Thy most *gracious and ready help*. Amen.

GRANT, we beseech Thee, Almighty God, that Thy family may walk in the way of salvation, and, by following the counsels of S. John the Fore-runner, may come in safety unto Him Whom he preached, Thy SON, JESUS CHRIST our LORD.

R^y. Amen.

V. Let us go in peace.

R^y. In the Name of the LORD. Amen.





Office for the Faithful Departed.*



This Office is especially suitable after Evensong, on the day before a Burial, but may be used on other occasions. It is commonly said after Evensong, or on All Hallow's Eve.

ANTIPHON.—I will walk before the LORD.

PSALM CXVI. *Dilexi, quoniam.*

1 I AM well pleased : that the LORD hath heard the voice of my prayer.

2 That He hath inclined His ear unto me : therefore will I call upon Him as long as I live.

3 The snares of death compassed me round about : and the pains of hell gat hold upon me.

4 I shall find trouble and heaviness, and I will call upon the Name of the LORD : O LORD, I beseech Thee, deliver my soul.

5 Gracious is the LORD

and righteous : yea, our GOD is merciful.

6 The LORD preserveth the simple : I was in misery and He helped me.

7 Turn again then unto thy rest, O my soul ; for the LORD hath rewarded thee.

8 And why ? Thou hast delivered my soul from death : mine eyes from tears, and my feet from falling.

9 I will walk before the LORD : in the land of the living.

Grant them O LORD, &c.

* This Office was anciently called Placebo, from the first words of the Antiphon, "Placebo Domine in regione vivorum," in like manner the night (or early morning) Office was called Dirge from the Antiphon "Dirgie," &c.

At the end of each of the Psalms is said,

V. Grant them, O LORD, eternal rest.

R. And let light perpetual shine upon them.

ANTIPHON.—I will walk before the LORD in the land of the living.

ANTIPHON.—Woe is me.

PSALM CXX. *Ad Dominum.*

1 WHEN I was in trouble
I called upon the LORD :
and He heard me.

2 Deliver my soul, O
LORD, from lying lips : and
from a deceitful tongue.

3 What reward shall be
given or done unto thee,
thou false tongue : even
mighty and sharp arrows,
with hot burning coals.

4 Woe is me, that I am

constrained to dwell with
Mesech : and to have my
habitation among the tents
of Kedar.

5 My soul hath long
dwelt among them : that
are enemies unto peace.

6 I labour for peace, but
when I speak unto them
thereof : they make them
ready to battle.

Grant them, O LORD, &c.

ANTIPHON.—Woe is me that I am constrained to dwell with Mesech.

ANTIPHON.—The LORD shall preserve me.

PSALM CXXI. *Levavi oculos.*

1 I WILL lift up mine
eyes unto the hills : from
whence cometh my help.

2 My help cometh even
from the LORD : Who hath
made heaven and earth.

3 He will not suffer thy

foot to be moved : and He
That keepeth thee will not
sleep.

4 Behold, He That keepeth
Israel : shall neither
slumber nor sleep.

5 The LORD Himself is

thy keeper ; the LORD is thy defence upon thy right hand ;

6 So that the sun shall not burn thee by day : neither the moon by night.

7 The LORD shall preserve thee from all evil :

yea, it is even He That shall keep thy soul.

8 The LORD shall preserve thy going out, and thy coming in : from this time forth for evermore.

Grant them, O LORD, &c.

ANTIPHON.—The LORD shall preserve thee from all evil.

ANTIPHON.—If Thou, LORD, wilt be extreme to mark what is done amiss.

PSALM CXXX. *De profundis.*

1 OUT of the deep have I called unto Thee, O LORD : LORD, hear my voice.

2 O let Thine ears consider well : the voice of my complaint.

3 If Thou, LORD, wilt be extreme to mark what is done amiss : O LORD, who may abide it ?

4 For there is mercy with Thee : therefore shalt Thou be feared.

5 I look for the LORD ;

my soul doth wait for Him : in His Word is my trust.

6 My soul fleeth unto the LORD : before the morning watch, I say before the morning watch.

7 O Israel, trust in the LORD, for with the LORD there is mercy : and with Him is plenteous redemption.

8 And He shall redeem Israel ; from all his sins.

Grant them, O LORD, &c.

ANTIPHON.—If Thou, LORD, wilt be extreme to mark what is done amiss : O LORD, who may abide it ?

ANTIPHON.—Despise not then, O LORD.

PSALM CXXXVIII. *Confitebor.*

1 I WILL give thanks unto Thee, O LORD, with my whole heart: even before the gods will I sing praise unto Thee.

2 I will worship toward Thy holy temple, and praise Thy Name, because of Thy loving-kindness and truth: for Thou hast magnified Thy Name, and Thy Word, above all things.

3 When I called upon Thee, Thou heardest me: and enduedst my soul with much strength.

4 All the kings of the earth shall praise Thee, O LORD: for they have heard the words of Thy mouth.

5 Yea, they shall sing in

the ways of the LORD: that great is the glory of the LORD.

6 For though the LORD be high, yet hath He respect unto the lowly: as for the proud, He be- holdeth them afar off.

7 Though I walk in the midst of trouble, yet shalt Thou refresh me: Thou shalt stretch forth Thy hand upon the furiousness of mine enemies, and Thy right hand shall save me.

8 The LORD shall make good His loving-kindness toward me: yea, Thy mercy, O LORD, endureth for ever; despise not then the works of Thine own hands.

Grant them, O LORD, &c.

ANTIPHON.—Despise not then, O LORD, the works of Thine own hands.

Ÿ. I heard a voice from heaven saying unto me,
R̃. Blessed are the dead which die in the LORD.

ANTIPHON.—All that the FATHER giveth Me shall come unto Me.

Magnificat.

My soul doth magnify
the LORD: and my spirit
hath rejoiced in GOD my
SAVIOUR.

For He hath regarded:
the lowliness of His hand-
maiden.

For behold, from hence-

forth : all generations shall
call me blessed.

For He that is mighty
hath magnified me : and
holy is His Name.

And His mercy is on
them that fear Him :
throughout all genera-
tions.

He hath shewed strength
with His arm : He hath
scattered the proud in
the imagination of their
hearts.

He hath put down the

mighty from their seat :
and hath exalted the
humble and meek.

He hath filled the hungry
with good things : and the
rich He hath sent empty
away.

He remembering His
mercy hath holpen His
servant Israel : as He pro-
mised to our forefathers,
Abraham and his seed, for
ever.

Grant them, O LORD,
&c.

ANTIPHON.—All that the FATHER giveth Me shall
come unto Me, and him that cometh unto Me I will in
no wise cast out.

Let us pray.

LORD, have mercy upon us.

CHRIST, have mercy upon us.

LORD, have mercy upon us.

OUR FATHER, &c.

℣. From the gates of hell.

℞. Deliver their souls, O LORD.

℣. Eternal rest give unto them.

℞. And let perpetual light shine upon them.

℣. LORD, hear our prayer.

℞. And let our cry come unto Thee.

℣. The LORD be with you.

℞. And with thy spirit.

Let us pray.

COLLECT.*

O MERCIFUL GOD, the FATHER of our LORD JESUS CHRIST, Who is the Resurrection and the Life, in Whom whosoever believeth, shall live though he die, and whosoever liveth and believeth in Him shall not die eternally: Who also hath taught us, by His holy Apostle S. Paul, not to be sorry, as men without hope, for them that sleep in Him; We humbly beseech Thee, O FATHER, to raise us from the death of sin unto the life of righteousness, that when we shall depart this life, we may sleep in Him, as our hope is *this* our *brother* doth; and that at the general resurrection at the last day, both we and this our *brother* departed, receiving again our bodies, and rising again in Thy most gracious favour, may, with all Thine elect saints, obtain eternal joy; Grant this, O LORD GOD, by the means of our Advocate JESUS CHRIST, Who with Thee and the HOLY GHOST liveth and reigneth one GOD for ever. Amen.

Or one or more of the following as occasion may require.

ON THE DAY OF A BURIAL.

WE commend unto Thy Hand of mercy, most merciful FATHER, the soul of this our *brother* departed *N.*, (and *his* body we commit to the earth), beseeching Thine infinite goodness, to give us grace to live in Thy fear and love, and to die in Thy favour, that when the Judgment shall come, which Thou hast committed to Thy well-beloved SON, both this our *brother*, and we, may be found acceptable in Thy sight, and receive that blessing which Thy well-beloved SON shall then pronounce to all that love and fear Thee, saying "Come ye blessed children of my FATHER, receive the kingdom prepared for you before the beginning of the world."

*The three following Prayers are from the "First Prayer Book," 1549.

Grant this, merciful FATHER, for the honour of JESUS CHRIST, our only SAVIOUR, Mediator, and Advocate. Amen.

Or this,

ALMIGHTY God, we give Thee hearty thanks for this Thy servant whom Thou hast delivered from the miseries of this wretched world; from the body of death, and all temptations, and (as we trust) hast brought *his* soul, which he committed into Thy holy Hands into sure consolation and rest. Grant we beseech Thee, that at the day of Judgment *his* soul, and all the souls of Thy departed out of this life, may with us, and we with them, fully receive Thy promises, and be made perfect together through the glorious Resurrection of Thy dear SON JESUS CHRIST our LORD. Amen.

THE COMMENDATORY PRAYER.

ALMIGHTY God, with Whom do live the spirits of just men made perfect, after they are delivered from their earthly prisons; we humbly commend the soul of this Thy servant, our dear *brother*, into Thy hands, as into the hands of a faithful Creator, and most merciful SAVIOUR; most humbly beseeching Thee that it may be precious in Thy sight. Wash it, we pray Thee, in the blood of that immaculate Lamb That was slain to take away the sins of the world; that whatsoever defilements it may have contracted in the midst of this miserable and naughty world, through the lusts of the flesh, or the wiles of Satan, being purged and done away, it may be presented pure and without spot before Thee; through the same JESUS CHRIST our LORD. Amen.

ON THE ANNIVERSARY OF A DEATH OR BURIAL.

LORD, the God of mercy, unto Whom all live; vouchsafe we beseech Thee, unto the soul of Thy servant, our dear *brother*, the anniversary of whose (death or burial) we this day commemorate, a place of

refreshment, a blessed rest, and the light of everlasting glory. And grant that we may be united with *him* in the joy of eternal life; through JESUS CHRIST our LORD. Amen.

FOR PARENTS.

O GOD, Who hast commanded us to honour our father and mother, be merciful to the souls of my father and mother, through whom Thou didst give me birth, and grant unto them joy and repose in the bosom of Abraham, where all sadness and sorrow are banished away and the light of Thy presence shineth for evermore. Grant also that I [and all their children] may see them in the bliss of Thine eternal glory; through JESUS CHRIST our LORD. Amen.

FOR FRIENDS AND BENEFACTORS.

O GOD, the Creator and Redeemer of all mankind, have mercy upon the souls of the faithful departed, [*especially*] all those with whom I have had familiar intercourse, or in whose behalf I have at any time ministered. Grant them rest and light, peace and refreshment, a joyful resurrection, and a merciful judgment, that we, and all others who have departed this life in Thy faith and fear, may have our perfect consummation and bliss in Thy eternal and glorious Kingdom, Who livest and reignest with the FATHER and the HOLY GHOST, one GOD, world without end. Amen.

FOR A DECEASED BISHOP OR PRIEST.

O GOD Who didst confer upon Thy servant, our departed brother, the dignity of the Episcopate (or Priesthood); grant, we beseech Thee, that he may enjoy the eternal fellowship in heaven, of Him Whose office he represented upon earth, the Great High Priest, JESUS CHRIST OUR LORD.

MAY the souls of the faithful departed, through the mercy of GOD, rest in peace. Amen.



Benedictio Mensæ.



℣. THE eyes of all wait upon Thee, O LORD :

℟. And Thou givest them their meat in due season.

℣. Thou openest Thine Hand :

℟. And fillest all things living with plenteousness.

℣. Glory be to the FATHER, and to the SON : and to the HOLY GHOST :

℟. As it was in the beginning, is now, and ever shall be : world without end. Amen.

Let us pray.

BLESS us, O LORD, and these Thy gifts, which of Thy mercy we receive ; through JESUS CHRIST our LORD. Amen.

THE King of Eternal Glory make us partakers of His Heavenly Table. Amen.

GRATIARUM ACTIO.

℣. Let us bless the LORD :

℟. Thanks be to GOD.

℣. All Thy works praise Thee, O LORD :

℟. And Thy saints give thanks unto Thee.

℣. Glory be to the FATHER, and to the SON : and to the HOLY GHOST :

℣. As it was in the beginning, is now, and ever shall be: world without end. Amen.

WE give thanks to Thee, O God, for all Thy benefits; Who livest and reignest, world without end. Amen.

℣. Blessed be the name of the LORD:
℣. From this time forth for evermore.

BLESSED be God in all His gifts, and holy in all His works, Who liveth and reigneth, world without end. Amen.





